



Culpeper Soil & Water Conservation District  
Academic Scholarship Application  
Application Form due April 15, 2022

Please print or type in blue or black ink. Provide all requested information. If necessary, additional printed or typed sheets may be attached. (Indicate section number when adding additional pages.)

**A. PERSONAL INFORMATION**

1. Applicant's Name \_\_\_\_\_  
Last First Middle
2. Home Address \_\_\_\_\_  
\_\_\_\_\_
3. County of Residence \_\_\_\_\_
4. Home Number \_\_\_\_\_
5. Cell Number \_\_\_\_\_
6. Date of Birth \_\_\_\_\_

**B. EDUCATIONAL BACKGROUND**

(Attach your most recent **OFFICIAL** transcript. It must show the official school seal.)

1. High School
  - A. Attending or Attended \_\_\_\_\_  
Name Location
  - B. Anticipated or Date of Graduation \_\_\_\_\_
  - C. Number of Students in Your Class \_\_\_\_\_  
Your Class Rank \_\_\_\_\_
  - D. GPA \_\_\_\_\_
2. College
  - A. Plan to Attend 1) \_\_\_\_\_  
Name Location
  - B. or, Currently Attending 2) \_\_\_\_\_  
Name Location
3. Major or Intended Field of Study\* \_\_\_\_\_

\* You must be majoring in a field related to conservation – agriculture, environmental science, conservation biology, etc.

**C. LEADERSHIP EXPERIENCE**

List organizations in which you hold or have held membership, such as Boy or Girl Scouts, 4-H, or FFA, and give offices, positions or rank held in each.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**D. ACTIVITIES INFORMATION**

List important extra-curricular activities in which you have or are participating in, such as athletics, music, drama, dance, public speaking, clubs, societies, public events or exhibits, Envirothon, Youth Conservation Camp; list years attended; list honors or letters earned.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**E. EMPLOYMENT EXPERIENCE AND/OR VOLUNTEER EXPERIENCE**

List employment and/or volunteer experience, including name of employer, dates of employment, position held and brief description of job duties.

- 1. Employer \_\_\_\_\_ Dates of Employment \_\_\_\_\_  
Position Held \_\_\_\_\_ Job Duties \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Employer \_\_\_\_\_ Dates of Employment \_\_\_\_\_  
Position Held \_\_\_\_\_ Job Duties \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Employer \_\_\_\_\_ Dates of Employment \_\_\_\_\_  
Position Held \_\_\_\_\_ Job Duties \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**F. FINANCIAL INFORMATION**

1. Are you applying for, or will you receive, a scholarship or loan from other sources?  
YES \_\_\_\_\_ NO \_\_\_\_\_
2. If yes, give sources and amount \_\_\_\_\_
3. In addition to the above, financing your education will come primarily from:  
\_\_\_\_\_

**G. REFERENCES (Attach reference letter)**

List at least three references, other than family members, who can provide additional information about your scholastic and community activities. Please attach reference letters from those persons you have listed.

1. Name \_\_\_\_\_ Position \_\_\_\_\_  
Address \_\_\_\_\_ Tel # \_\_\_\_\_
2. Name \_\_\_\_\_ Position \_\_\_\_\_  
Address \_\_\_\_\_ Tel # \_\_\_\_\_
3. Name \_\_\_\_\_ Position \_\_\_\_\_  
Address \_\_\_\_\_ Tel # \_\_\_\_\_

**H. ESSAY**

Attach a typewritten essay to this application describing yourself. Include the purpose for which this scholarship would be used and why you deserve this scholarship. Be specific. (approximately 150 words)

**I. SIGNATURES**

I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

I have read the foregoing application in full and hereby state that the information contained therein is true and correct to the best of my knowledge. **(Required if the applicant is under 21 years of age.)**

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Parent Cell Phone: \_\_\_\_\_

Parent E-mail: \_\_\_\_\_

Please send your completed application, transcripts and reference letters to:

**Culpeper Soil and Water Conservation District  
351 Lakeside Drive  
Culpeper, VA 22701**

If you have any questions about the scholarship or the application process, please call (540) 825-8591 or send an email to Stephanie DeNicola at [stephanied@culpeperswcd.org](mailto:stephanied@culpeperswcd.org).

**Deadline: April 15, 2022**

**Please note: All transcripts, reference letters and essay are due to the CSWCD office by close of business on April 15, 2022.**

**\* Culpeper Soil and Water Conservation District may request a photo of recipient to be used in outreach materials.**