



Culpeper Soil & Water Conservation District
Academic Scholarship Application
Application Form due March 29th.

Please print or type in blue or black ink. Provide all requested information. If necessary, additional printed or typed sheets may be attached. (Indicate section number when adding additional pages.)

A. PERSONAL INFORMATION

1. Applicant's Name _____
Last First Middle
2. Home Address _____

3. County of Residence _____
4. Home Number _____
5. Cell Number _____
6. Date of Birth _____

B. EDUCATIONAL BACKGROUND

(Attach your most recent **OFFICIAL** transcript. It must show the official school seal.)

1. High School
 - A. Attending or Attended _____
Name Location
 - B. Anticipated or Date of Graduation _____
 - C. Number of Students in Your Class _____
Your Class Rank _____
 - D. GPA _____
2. College
 - A. Plan to Attend 1) _____
Name Location
 - B. or, Currently Attending 2) _____
Name Location
3. Major or Intended Field of Study* _____

* You must be majoring in a field related to conservation – agriculture, environmental science, conservation biology, etc.

C.

LEADERSHIP EXPERIENCE

List organizations in which you hold or have held membership, such as Boy or Girl Scouts, 4-H, or FFA, and give offices, positions or rank held in each.

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

D. ACTIVITIES INFORMATION

List important extra-curricular activities in which you have or are participating in, such as athletics, music, drama, dance, public speaking, clubs, societies, public events or exhibits, Envirothon, Youth Conservation Camp; list years attended; list honors or letters earned.

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

E. EMPLOYMENT EXPERIENCE AND/OR VOLUNTEER EXPERIENCE

List employment and/or volunteer experience, including name of employer, dates of employment, position held and brief description of job duties.

- 1. Employer _____ Dates of Employment _____
Position Held _____ Job Duties _____

2. Employer _____ Dates of Employment _____
Position Held _____ Job Duties _____

3. Employer _____ Dates of Employment _____
Position Held _____ Job Duties _____

F. FINANCIAL INFORMATION

1. Are you applying for, or will you receive, a scholarship or loan from other sources?
YES _____ NO _____
2. If yes, give sources and amount _____
3. In addition to the above, financing your education will come primarily from:

G. REFERENCES (Attach reference letter)

List at least three references, other than family members, who can provide additional information about your scholastic and community activities. Please attach reference letters from those persons you have listed.

1. Name _____ Position _____
Address _____ Tel # _____
2. Name _____ Position _____
Address _____ Tel # _____
3. Name _____ Position _____
Address _____ Tel # _____

H. ESSAY

Attach a typewritten essay to this application describing yourself. Include the purpose for which this scholarship would be used and why you deserve this scholarship. Be specific. (approximately 150 words)

I. SIGNATURES

I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant _____ Date _____

I have read the foregoing application in full and hereby state that the information contained therein is true and correct to the best of my knowledge. **(Required if the applicant is under 21 years of age.)**

Parent or Guardian _____ Date _____

Parent Cell Phone: _____

Parent E-mail: _____

Please send your completed application, transcripts and reference letters to:

**Culpeper Soil and Water Conservation District
351 Lakeside Drive
Culpeper, VA 22701**

If you have any questions about the scholarship or the application process, please call (540) 825-8591.

Deadline: March 29, 2019

Please note: All transcripts, reference letters and essay are due to the CSWCD office by close of business on March 29.