

**MINUTES**  
**CULPEPER SOIL AND WATER CONSERVATION DISTRICT**  
**BOARD OF DIRECTORS MEETING**  
**Pepper's Grill**  
**Culpeper County, Virginia**  
**May 6, 2025**

The meeting was called to order by Chairman Lynn Graves at 10:06 AM.

**DIRECTORS PRESENT:**

Lynn Graves, Madison County  
Mike Sands, Rappahannock County  
Robert Williamson, Culpeper County  
Robert Runkle, Greene County  
Anthony Jewett, Madison County  
Robert Bradford, Orange County  
Mike Biniek, Rappahannock County  
Steve Morris, At-Large Director, Greene County  
Sarah Sharpe, Virginia Cooperative Extension, Greene County  
Molly Elgin, Associate Director, Orange County

**DIRECTORS NOT PRESENT:**

Dennis Verhoff, Culpeper County  
David Cox, Greene County  
Robert Brame, Orange County

**STAFF PRESENT:**

Greg Wichelns, District Manager  
Stevie Ross, Administrative Secretary/Financial Specialist  
Henny Calloway, Conservation Specialist  
Stephanie DeNicola, Education Specialist  
Becky Haines, Program Assistant  
Richard Jacobs, Conservation Specialist  
David Massie, Conservation Specialist  
Amanda McCullen, Conservation Specialist  
Cheyenne Sheridan, Conservation Specialist  
Lily Smith, Conservation Specialist  
Trevor Talley, Conservation Specialist  
W. Spencer Yager, Conservation Specialist

**OTHERS PRESENT:**

Debbie Cross, DCR  
Rex Rexrode, NRCS  
Davis Lamb, Greene County BOS

**1) CALL TO ORDER, MOMENT OF SILENCE, PLEDGE OF ALLEGIANCE**

L. Graves called the meeting to order at 10:06 AM. Following a moment of silence, D. Massie led the Pledge of Allegiance. There were eight handouts: Finance Committee Report, Technical Committee Additions, DCR Report, NRCS Conservation Plans, and four Staff Reports.

**2) DRAFT MINUTES**

L. Graves called for approval of the substance of April 1, 2025, Draft District Board Meeting Minutes and for any substantive corrections or additions. M. Sands moved to approve the Minutes as presented. A. Jewett seconded the motion. (M. Sands, A. Jewett, unanimous)

**3) AGENDA APPROVAL**

L. Graves called for Agenda approval. The Finance Committee Report was added to the Consent Agenda. The Technical Committee Report was removed from the Consent Agenda and placed on the Agenda as 5.1. The Education Committee Report was removed from the Consent Agenda and placed on the Agenda as 5.2. M. Biniek moved to adopt the Agenda as modified. M. Sands seconded the motion. (M. Biniek, M. Sands, unanimous)

**4) CONSENT AGENDA**

FINANCE COMMITTEE REPORT  
OPERATIONS COMMITTEE REPORT  
TREASURER'S REPORT  
NRCS CONSERVATION PLANS

|          |        |                            |
|----------|--------|----------------------------|
| Culpeper | 1 Acre | EQIP- Seasonal High Tunnel |
| Greene   | 1 Acre | EQIP- Seasonal High Tunnel |
| Orange   | 1 Acre | EQIP- Seasonal High Tunnel |

**5) ADDITIONS TO AGENDA**

**5.1) TECHNICAL COMMITTEE REPORT WITH ADDITIONS**

**May 20, 2025 Technical Committee Meeting Minutes**

Present: Robert Bradford, Chairman; Lynn Graves, Madison; Anthony Jewett, Madison; Mike Sands, Rappahannock; Greg Wichelns, District Manager; Spencer Yager, Conservation Specialist; Amanda McCullen, Conservation Specialist; Lily Smith, Conservation Specialist; Cheyenne Sheridan, Conservation Specialist; Henny Calloway, Conservation Specialist; Richard Jacobs, Conservation Specialist

*The items in italics were added at the May 6, 2025 Board Meeting in Culpeper, Virginia*

- 1) The following Conservation Plans were thoroughly reviewed by the Technical Committee and recommended for Board approval:

|                                      |                       |
|--------------------------------------|-----------------------|
| Ben Smith                            | CP-7-25-0062          |
| Robert Racer, Jr.                    | CP-7-25-0063          |
| Carl Kerby                           | CP-7-25-0064          |
| John Simpson                         | CP-7-25-0065          |
| Scott Fellows                        | CP-7-25-0066          |
| Shawn Woodfolk                       | CP-7-22-0106          |
| Edgewood Miller Farm LLC             | CP-7-21-0072          |
| Glenmary Farm Holdings LLC           | EQIP 2018 7433A7240TY |
| <i>CherryBrook Hunter Ponies LLC</i> | <i>CP-7-22-0055</i>   |
| <i>Jana L. Froeling</i>              | <i>CP-7-25-0042</i>   |
| <i>Lazy Creek Farm Inc</i>           | <i>CP-7-25-0044</i>   |
| <i>Lee-Lynn Farms, LLC</i>           | <i>CP-7-25-0017</i>   |

- 2) The following BMP applicants have been approved by the Technical Committee for funding. All applications were thoroughly screened for compliance with Priority Recruitment Guidelines. All met at least two of the priority criteria.

| Practice     | Fund             | Participant                          | Contract          | Instance      | County              | Amount              | Tax Credit     |
|--------------|------------------|--------------------------------------|-------------------|---------------|---------------------|---------------------|----------------|
| CCI-SL-6N    | 2025 VACS        | John Lafley                          | 07-25-0550        | 651425        | Madison             | \$ 8,132.36         | \$ 0.00        |
| FR-1         | 2025 VACS        | Carl Kerby                           | 07-25-0625        | 656535        | Madison             | \$ 19,425.00        | \$ 1,268.75    |
| NM-6         | 2025 VACS        | Lewis A Lamb & Sons Inc.             | 07-25-0627        | 656538        | Madison             | \$ 10,462.50        | \$ 0.00        |
| SL-1         | 2025 VACS        | Ben Smith                            | 07-25-0494        | 650365        | Culpeper            | \$ 22,875.00        | \$ 0.00        |
| SL-6N        | 2025 VACS        | Robert Racer, Jr.                    | 07-25-0547        | 651391        | Orange              | \$ 59,216.30        | \$ 7,971.43    |
| SL-6W        | 2025 VACS        | Edgewood Miller Farm LLC             | 07-25-0549        | 651424        | Orange              | \$ 15,505.50        | \$ 97.38       |
| SL-6W        | 2025 VACS        | Shawn Woodfolk                       | 07-25-0624        | 656453        | Madison             | \$ 263,305.80       | \$ 2,314.05    |
| SL-8B        | 2025 VACS        | Shepherd Sons Farm                   | 07-25-0285        | 640745        | Madison             | \$ 110,250.00       | \$ 0.00        |
| SL-8H        | 2025 VACS        | Shepherd Sons Farm                   | 07-25-0285        | 640742        | Madison             | \$ 18,450.00        | \$ 0.00        |
| <i>SL-1</i>  | <i>2025 VACS</i> | <i>Lazy Creek Farm Inc</i>           | <i>07-25-0363</i> | <i>646227</i> | <i>Madison</i>      | <i>\$ 7,250.00</i>  | <i>\$ 0.00</i> |
| <i>SL-10</i> | <i>2025 VACS</i> | <i>CherryBrook Hunter Ponies LLC</i> | <i>07-25-0284</i> | <i>640412</i> | <i>Rappahannock</i> | <i>\$ 3,179.25</i>  | <i>\$ 0.00</i> |
| <i>WP-2W</i> | <i>2025 VACS</i> | <i>Jana L. Froeling</i>              | <i>07-25-0358</i> | <i>657003</i> | <i>Rappahannock</i> | <i>\$ 10,477.60</i> | <i>\$ 0.00</i> |

- 3) The following BMP participants have been approved by the Technical Committee for payment:

| Practice         | Fund             | Participant                        | Contract          | Instance      | County              | Amount              | Tax Credit       |
|------------------|------------------|------------------------------------|-------------------|---------------|---------------------|---------------------|------------------|
| FR-3             | 2025 VACS        | Lynda Davis                        | 07-24-0401        | 583560        | Madison             | \$ 6,250.28         | \$ 0.00          |
| NM-6             | 2025 VACS        | Lewis A Lamb & Sons Inc.           | 07-25-0627        | 656538        | Madison             | \$ 10,462.50        | \$ 0.00          |
| SL-1             | 2025 VACS        | Kenwood Farm LLC                   | 07-25-0404        | 647232        | Orange              | \$ 16,035.50        | \$ 0.00          |
| SL-6N            | 2022 VACS        | SELWOB Farms LLC                   | 07-22-0294        | 470793        | Madison             | \$ 5,993.00         | \$ 2,397.85      |
| SL-6N            | 2023 Transfer    | SELWOB Farms LLC                   | 07-22-0294        | 470793        | Madison             | \$ 1,861.60         | \$ 0.00          |
| SL-6W            | 2025 VACS        | Christopher Webster                | 07-25-0045        | 590303        | Madison             | \$ 18,468.10        | \$ 0.00          |
| SL-7             | 2025 VACS        | Janice Nichols*                    | 07-25-0484        | 649677        | Culpeper            | \$ 12,521.84        | \$ 782.62        |
| SL-7             | 2024 VACS        | David Sears**                      | 07-24-0350        | 582525        | Culpeper            | \$ 16,212.69        | \$ 3,276.56      |
| SL-8B            | 2025 VACS        | C L Farms LLC                      | 07-25-0261        | 633873        | Culpeper            | \$ 45,812.70        | \$ 0.00          |
| SL-8B            | 2025 VACS        | Shepherd Sons Farm                 | 07-25-0285        | 640745        | Madison             | \$ 110,250.00       | \$ 0.00          |
| SL-8H            | 2025 VACS        | Shepherd Sons Farm                 | 07-25-0285        | 640742        | Madison             | \$ 18,450.00        | \$ 0.00          |
| SL-8B            | 2025 VACS        | Alexander T. Stumpf                | 07-25-0353        | 645597        | Orange              | \$ 6,570.00         | \$ 0.00          |
| SL-8B            | 2025 VACS        | Cleaveland Farm LLC                | 07-25-0351        | 645591        | Orange              | \$ 58,000.00        | \$ 0.00          |
| SL-8H            | 2025 VACS        | Cleaveland Farm LLC                | 07-25-0351        | 645592        | Orange              | \$ 769.00           | \$ 0.00          |
| SL-8B            | 2025 VACS        | Knight Cattle Corp                 | 07-25-0256        | 633230        | Orange              | \$ 24,249.00        | \$ 0.00          |
| SL-8H            | 2025 VACS        | Harris Ag. Properties Inc          | 07-25-0293        | 641036        | Orange              | \$ 4,000.00         | \$ 0.00          |
| SL-8B            | 2025 VACS        | Harris Ag. Properties Inc          | 07-25-0293        | 641050        | Orange              | \$ 90,000.00        | \$ 0.00          |
| <i>CCI-SL-6N</i> | <i>2025 VACS</i> | <i>John M. Lafley</i>              | <i>07-25-0550</i> | <i>651425</i> | <i>Madison</i>      | <i>\$ 7,632.36</i>  | <i>\$ 0.00</i>   |
| <i>SL-6W</i>     | <i>2025 VACS</i> | <i>Deborah LaMountain</i>          | <i>07-25-0431</i> | <i>647697</i> | <i>Greene</i>       | <i>\$ 9,677.10</i>  | <i>\$ 355.48</i> |
| <i>SL-7</i>      | <i>2025 VACS</i> | <i>Timothy Beahm</i>               | <i>07-25-0410</i> | <i>624724</i> | <i>Rappahannock</i> | <i>\$ 5,927.59</i>  | <i>\$ 493.97</i> |
| <i>SL-8B</i>     | <i>2025 VACS</i> | <i>Jacob Sisk</i>                  | <i>07-25-0322</i> | <i>642912</i> | <i>Madison</i>      | <i>\$ 3,600.00</i>  | <i>\$ 0.00</i>   |
| <i>SL-8B</i>     | <i>2025 VACS</i> | <i>Lazy Creek Farm Inc.</i>        | <i>07-25-0292</i> | <i>640978</i> | <i>Madison</i>      | <i>\$ 21,000.00</i> | <i>\$ 0.00</i>   |
| <i>SL-8H</i>     | <i>2025 VACS</i> | <i>Lazy Creek Farm Inc.</i>        | <i>07-25-0292</i> | <i>640979</i> | <i>Madison</i>      | <i>\$ 6,000.00</i>  | <i>\$ 0.00</i>   |
| <i>SL-8B</i>     | <i>2025 VACS</i> | <i>Brooke Farms</i>                | <i>07-25-0294</i> | <i>641063</i> | <i>Orange</i>       | <i>\$ 77,000.00</i> | <i>\$ 0.00</i>   |
| <i>SL-8H</i>     | <i>2025 VACS</i> | <i>Brooke Farms</i>                | <i>07-25-0294</i> | <i>641067</i> | <i>Orange</i>       | <i>\$ 7,000.00</i>  | <i>\$ 0.00</i>   |
| <i>SL-8B</i>     | <i>2025 VACS</i> | <i>Brandon VanHoven</i>            | <i>07-25-0287</i> | <i>641997</i> | <i>Orange</i>       | <i>\$ 11,200.00</i> | <i>\$ 0.00</i>   |
| <i>SL-8H</i>     | <i>2025 VACS</i> | <i>Brandon VanHoven</i>            | <i>07-25-0287</i> | <i>640748</i> | <i>Orange</i>       | <i>\$ 3,000.00</i>  | <i>\$ 0.00</i>   |
| <i>SL-8B</i>     | <i>2025 VACS</i> | <i>Cherry Grove Farm Ent. Inc.</i> | <i>07-25-0306</i> | <i>641998</i> | <i>Orange</i>       | <i>\$ 3,060.00</i>  | <i>\$ 0.00</i>   |
| <i>SL-8B</i>     | <i>2025 VACS</i> | <i>Custom Harvesters</i>           | <i>07-25-0295</i> | <i>641068</i> | <i>Orange</i>       | <i>\$ 45,000.00</i> | <i>\$ 0.00</i>   |
| <i>SL-8H</i>     | <i>2025 VACS</i> | <i>Custom Harvesters</i>           | <i>07-25-0295</i> | <i>641069</i> | <i>Orange</i>       | <i>\$ 1,000.00</i>  | <i>\$ 0.00</i>   |
| <i>SL-8B</i>     | <i>2025 VACS</i> | <i>Tyler Marshall</i>              | <i>07-25-0468</i> | <i>649313</i> | <i>Orange</i>       | <i>\$ 28,031.40</i> | <i>\$ 0.00</i>   |
| <i>SL-8H</i>     | <i>2025 VACS</i> | <i>Somerset Plantation Inc.</i>    | <i>07-25-0258</i> | <i>633331</i> | <i>Orange</i>       | <i>\$ 2,124.00</i>  | <i>\$ 0.00</i>   |

|       |           |                               |            |        |              |              |           |
|-------|-----------|-------------------------------|------------|--------|--------------|--------------|-----------|
| SL-8B | 2025 VACS | Somerset Plantation Inc.      | 07-25-0257 | 633306 | Orange       | \$ 32,383.00 | \$ 0.00   |
| SL-8B | 2025 VACS | Ben Southard                  | 07-25-0255 | 633106 | Orange       | \$ 9,000.00  | \$ 0.00   |
| SL-8B | 2025 VACS | Madison Farms Locust Dale LLC | 07-25-0300 | 641932 | Madison      | \$ 82,930.20 | \$ 0.00   |
| SL-8H | 2025 VACS | Madison Farms Locust Dale LLC | 07-25-0301 | 641933 | Madison      | \$ 2,140.00  | \$ 0.00   |
| SL-8H | 2025 VACS | M & W Cattle Co.              | 07-25-0452 | 648722 | Orange       | \$ 1,600.00  | \$ 0.00   |
| SL-8B | 2025 VACS | M & W Cattle Co.              | 07-25-0452 | 648723 | Orange       | \$ 14,400.00 | \$ 0.00   |
| SL-8B | 2025 VACS | Mine Run Ag Inc.              | 07-25-0344 | 645577 | Orange       | \$ 38,650.00 | \$ 0.00   |
| SL-8H | 2025 VACS | Mine Run Ag Inc.              | 07-25-0360 | 646092 | Orange       | \$ 4,100.00  | \$ 0.00   |
| SL-8B | 2025 VACS | J. Waugh                      | 07-25-0346 | 645580 | Orange       | \$ 6,650.00  | \$ 0.00   |
| SL-8H | 2025 VACS | J. Waugh                      | 07-25-0346 | 645581 | Orange       | \$ 3,900.00  | \$ 0.00   |
| SL-8H | 2025 VACS | Mike Coates                   | 07-25-0455 | 648766 | Madison      | \$ 2,512.80  | \$ 0.00   |
| SL-8B | 2025 VACS | Thomas Clark                  | 07-25-0259 | 633871 | Culpeper     | \$ 4,000.00  | \$ 0.00   |
| SL-8H | 2025 VACS | Thomas Clark                  | 07-25-0356 | 646001 | Culpeper     | \$ 1,300.00  | \$ 0.00   |
| SL-8B | 2025 VACS | Michael Nicholson             | 07-25-0250 | 630763 | Culpeper     | \$ 5,500.00  | \$ 0.00   |
| SL-8B | 2025 VACS | Glenburnie Farm LLC           | 07-25-0290 | 642634 | Orange       | \$ 324.80    | \$ 0.00   |
| SL-8H | 2025 VACS | Glenburnie Farm LLC           | 07-25-0290 | 640819 | Orange       | \$ 986.40    | \$ 0.00   |
| SL-8H | 2025 VACS | Terri W. Elgin                | 07-25-0386 | 646788 | Orange       | \$ 2,869.40  | \$ 0.00   |
| SL-8H | 2025 VACS | Henshaw & Sons Farm LLC       | 07-25-0395 | 647065 | Madison      | \$ 1,340.00  | \$ 0.00   |
| SL-8H | 2025 VACS | J.C. Smith Farm Part. LLP     | 07-25-0400 | 647200 | Madison      | \$ 1,181.20  | \$ 0.00   |
| SL-8B | 2025 VACS | Aksel D. Falk                 | 07-25-0132 | 603333 | Madison      | \$ 15,663.20 | \$ 0.00   |
| SL-8H | 2025 VACS | Aksel D. Falk                 | 07-25-0132 | 603332 | Madison      | \$ 1,162.20  | \$ 0.00   |
| SL-8B | 2025 VACS | Bobby McDaniel                | 07-25-0379 | 646358 | Greene       | \$ 3,006.00  | \$ 0.00   |
| SL-8B | 2025 VACS | William E. McDaniel           | 07-25-0384 | 646739 | Greene       | \$ 8,299.50  | \$ 0.00   |
| SL-8B | 2025 VACS | Dennis Brown                  | 07-25-0266 | 633878 | Culpeper     | \$ 57,056.90 | \$ 0.00   |
| SL-8H | 2025 VACS | Dennis Brown                  | 07-25-0266 | 649852 | Culpeper     | \$ 2,344.60  | \$ 0.00   |
| SL-11 | 2025 VACS | Standing Rock                 | 07-25-0009 | 588868 | Rappahannock | \$ 7,553.01  | \$ 629.42 |

\*The Technical Committee approved an increase for sleeving pipe for a total of 400 ft and replacing stone along driveway.

\*\*The Technical Committee approved an increase for additional pipeline footage to better locate troughs to facilitate a rotational grazing system.

4) The following BMP participants have been approved by the Technical Committee for an increase:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> | <u>Tax Credit</u> |
|-----------------|-------------|--------------------|-----------------|-----------------|---------------|---------------|-------------------|
| SL-8B           | 2025 VACS   | Shawn Woodfolk*    | 07-25-0334      | 643749          | Madison       | \$ 14,310.00  | \$ 0.00           |
| SL-8B           | 2025 VACS   | Battlepark Farm**  | 07-25-0449      | 648590          | Culpeper      | \$ 5,628.30   | \$ 0.00           |

\*Increase of \$8,360.00 for additional acres planted due to extended planting dates.

\*\*Increase of \$1,868.30 for additional acres of non-harvestable cover crop.

5) The following BMP applicants have cancelled their applications:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u>      | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> | <u>Tax Credit</u> |
|-----------------|-------------|-------------------------|-----------------|-----------------|---------------|---------------|-------------------|
| SL-6W           | 2024 VACS   | McCormic Hill Farms LLC | 07-24-0468      | 584879          | Madison       | \$ 131,578.00 | \$ 0.00           |
| SL-6W           | 2025 VACS   | Jana L. Froeling        | 07-25-0358      | 646058          | Rappahannock  | \$ 31,083.60  | \$ 490.10         |
| SL-7            | 2025 VACS   | Jana L. Froeling        | 07-25-0358      | 646061          | Rappahannock  | \$ 5,931.20   | \$ 370.70         |
| SL-6W           | 2024 VACS   | Anchor Mere Farm LLC    | 07-24-0252      | 474223          | Culpeper      | \$ 163,965.75 | \$ 1,178.41       |
| SL-7            | 2024 VACS   | Anchor Mere Farm LLC    | 07-24-0252      | 579148          | Culpeper      | \$ 5,962.00   | \$ 363.13         |
| WQ-12           | 2025 VACS   | David Jones             | 07-25-0525      | 651027          | Rappahannock  | \$ 13,125.00  | \$ 1,093.75       |

- 6) The following Mountain Run, Muddy Run, and Lower Hazel River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u>    | <u>Participant</u>           | <u>Contract</u>   | <u>Instance</u> | <u>County</u>   | <u>Amount</u>      |
|-----------------|----------------|------------------------------|-------------------|-----------------|-----------------|--------------------|
| RB-1            | PO17406        | Harold Wackman               | 07-25-0607        | 652248          | Culpeper        | \$ 225.00          |
| RB-1            | PO17406        | Michael Kitis                | 07-25-0610        | 655375          | Culpeper        | \$ 225.00          |
| RB-1            | PO17406        | Walter Burton                | 07-25-0611        | 655484          | Culpeper        | \$ 225.00          |
| RB-1            | PO17406        | Walter Burton                | 07-25-0613        | 655488          | Culpeper        | \$ 225.00          |
| RB-1            | PO17406        | Walter Burton                | 07-25-0613        | 655489          | Culpeper        | \$ 225.00          |
| RB-1            | PO17406        | William Russell              | 07-25-0614        | 655490          | Culpeper        | \$ 225.00          |
| RB-1            | PO17406        | Sandra Lillard               | 07-25-0615        | 655492          | Culpeper        | \$ 225.00          |
| RB-1            | PO17406        | Andrew Evans                 | 07-25-0621        | 655590          | Culpeper        | \$ 225.00          |
| RB-3M           | PO17406        | JoAnne Walser                | 07-25-0605        | 652244          | Culpeper        | \$ 1,625.00        |
| RB-3M           | PO17406        | Tyler Armel                  | 07-25-0617        | 655497          | Culpeper        | \$ 1,625.00        |
| RB-3M           | PO17406        | Ricardo Landaverde*          | 07-25-0618        | 655561          | Culpeper        | \$ 3,575.00        |
| RB-3M           | PO17406        | Helen Stroud                 | 07-25-0619        | 655562          | Culpeper        | \$ 1,625.00        |
| <i>RB-1</i>     | <i>PO17406</i> | <i>Patrick Mooney</i>        | <i>07-25-0637</i> | <i>657018</i>   | <i>Culpeper</i> | <i>\$ 225.00</i>   |
| <i>RB-1</i>     | <i>PO17406</i> | <i>Edward McCawley</i>       | <i>07-25-0645</i> | <i>657019</i>   | <i>Culpeper</i> | <i>\$ 270.00</i>   |
| <i>RB-1</i>     | <i>PO17406</i> | <i>Sue Brooks</i>            | <i>07-25-0648</i> | <i>657031</i>   | <i>Culpeper</i> | <i>\$ 225.00</i>   |
| <i>RB-1</i>     | <i>PO17406</i> | <i>Darlene Breeden</i>       | <i>07-25-0649</i> | <i>657032</i>   | <i>Culpeper</i> | <i>\$ 225.00</i>   |
| <i>RB-3M</i>    | <i>PO17406</i> | <i>David Rinker</i>          | <i>07-25-0634</i> | <i>656896</i>   | <i>Culpeper</i> | <i>\$ 1,625.00</i> |
| <i>RB-3M</i>    | <i>PO17406</i> | <i>Tyler Armel**</i>         | <i>07-25-0617</i> | <i>655497</i>   | <i>Culpeper</i> | <i>\$ 3,250.00</i> |
| <i>RB-3M</i>    | <i>PO17406</i> | <i>William Ruley**</i>       | <i>07-25-0522</i> | <i>651006</i>   | <i>Culpeper</i> | <i>\$ 3,250.00</i> |
| <i>RB-4</i>     | <i>PO17406</i> | <i>Ulrike A. Mayer-Mello</i> | <i>07-25-0638</i> | <i>656904</i>   | <i>Culpeper</i> | <i>\$ 9,375.00</i> |

\*Ricardo Landaverde increased from Level 1 to Level 2

\*\*William Ruley and Tyler Armel increased from Level 1 to Level 2

- 7) The following Locally Funded applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u>           | <u>Participant</u>        | <u>Contract</u>   | <u>Instance</u> | <u>County</u>   | <u>Amount</u>       |
|-----------------|-----------------------|---------------------------|-------------------|-----------------|-----------------|---------------------|
| RB-1            | Locally Funded        | Dorothy Moore             | 07-25-0612        | 655486          | Culpeper        | \$ 225.00           |
| RB-1            | Locally Funded        | Russel Parrott            | 07-25-0246        | 655910          | Greene          | \$ 225.00           |
| RB-1            | Locally Funded        | Michael Gilbert           | 07-25-0600        | 652207          | Greene          | \$ 225.00           |
| RB-3M           | Locally Funded        | Patrick O'Malley          | 07-25-0620        | 655588          | Rappahannock    | \$ 1,625.00         |
| <i>RB-3M</i>    | <i>Locally Funded</i> | <i>Phillip Eberhardt*</i> | <i>07-25-0337</i> | <i>643952</i>   | <i>Culpeper</i> | <i>\$ 3,250.00</i>  |
| <i>RB-4</i>     | <i>Locally Funded</i> | <i>Stacy Londrey</i>      | <i>07-25-0603</i> | <i>652220</i>   | <i>Madison</i>  | <i>\$ 6,250.00</i>  |
| <i>RB-4P</i>    | <i>Locally Funded</i> | <i>Heather Moroch</i>     | <i>07-25-0586</i> | <i>651788</i>   | <i>Orange</i>   | <i>\$ 13,200.00</i> |

\*Philip Eberhardt increased from Level 1 to Level 2

- 8) The following Upper Hazel River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u>     | <u>Participant</u>   | <u>Contract</u>   | <u>Instance</u> | <u>County</u>       | <u>Amount</u>    |
|-----------------|-----------------|----------------------|-------------------|-----------------|---------------------|------------------|
| RB-1            | DEQ17084        | Andrew Solberg       | 07-25-0606        | 652245          | Culpeper            | \$ 225.00        |
| RB-1            | DEQ17084        | Kimberly Jones       | 07-25-0616        | 655494          | Culpeper            | \$ 225.00        |
| RB-1            | DEQ17084        | Brion Patterson      | 07-25-0626        | 656482          | Culpeper            | \$ 225.00        |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Nancy McNear</i>  | <i>07-25-0630</i> | <i>656790</i>   | <i>Rappahannock</i> | <i>\$ 292.50</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Nancy McNear</i>  | <i>07-25-0630</i> | <i>656792</i>   | <i>Rappahannock</i> | <i>\$ 292.50</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Nancy McNear</i>  | <i>07-25-0630</i> | <i>656803</i>   | <i>Rappahannock</i> | <i>\$ 292.50</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Rachel Fleury</i> | <i>07-25-0631</i> | <i>656805</i>   | <i>Culpeper</i>     | <i>\$ 360.00</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>William Burke</i> | <i>07-25-0639</i> | <i>656905</i>   | <i>Culpeper</i>     | <i>\$ 225.00</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>William Burke</i> | <i>07-25-0639</i> | <i>656906</i>   | <i>Rappahannock</i> | <i>\$ 225.00</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Lois Berry</i>    | <i>07-25-0644</i> | <i>657017</i>   | <i>Madison</i>      | <i>\$ 360.00</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Stephen Lane</i>  | <i>07-25-0646</i> | <i>657022</i>   | <i>Culpeper</i>     | <i>\$ 225.00</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Stephen Lane</i>  | <i>07-25-0646</i> | <i>657023</i>   | <i>Culpeper</i>     | <i>\$ 225.00</i> |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>Stephen Lane</i>  | <i>07-25-0646</i> | <i>657024</i>   | <i>Culpeper</i>     | <i>\$ 225.00</i> |

|              |                 |                        |                   |               |                     |                    |
|--------------|-----------------|------------------------|-------------------|---------------|---------------------|--------------------|
| <i>RB-1</i>  | <i>DEQ17084</i> | <i>Alan Lane</i>       | <i>07-25-0647</i> | <i>657026</i> | <i>Culpeper</i>     | <i>\$ 225.00</i>   |
| <i>RB-3M</i> | <i>DEQ17084</i> | <i>Alan Lane</i>       | <i>07-25-0647</i> | <i>657027</i> | <i>Culpeper</i>     | <i>\$ 225.00</i>   |
| <i>RB-3M</i> | <i>DEQ17084</i> | <i>Andrew Howard</i>   | <i>07-25-0635</i> | <i>656898</i> | <i>Rappahannock</i> | <i>\$ 1,625.00</i> |
| <i>RB-3M</i> | <i>DEQ17084</i> | <i>Thomas Johnson</i>  | <i>07-25-0636</i> | <i>656900</i> | <i>Rappahannock</i> | <i>\$ 1,625.00</i> |
| <i>RB-3M</i> | <i>DEQ17084</i> | <i>Richard Parsons</i> | <i>07-25-0632</i> | <i>656806</i> | <i>Rappahannock</i> | <i>\$ 1,625.00</i> |

9) The following Upper York River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u>    | <u>Participant</u>      | <u>Contract</u>   | <u>Instance</u> | <u>County</u> | <u>Amount</u>      |
|-----------------|----------------|-------------------------|-------------------|-----------------|---------------|--------------------|
| RB-1            | PO17407        | Maritza Bray            | 07-25-0602        | 652217          | Orange        | \$ 360.00          |
| RB-3M           | PO17407        | Frederick Klecar        | 07-25-0599        | 652201          | Orange        | \$ 3,575.00        |
| RB-3M           | PO17407        | Shannon Hudson          | 07-25-0608        | 652311          | Orange        | \$ 3,250.00        |
| RB-3M           | PO17407        | Kenwood LLC             | 07-25-0241        | 655732          | Orange        | \$ 3,250.00        |
| <i>RB-3</i>     | <i>PO17407</i> | <i>Annette Storie</i>   | <i>07-25-0354</i> | <i>656892</i>   | <i>Orange</i> | <i>\$ 6,000.00</i> |
| <i>RB-3M</i>    | <i>PO17407</i> | <i>Jonna Gillette</i>   | <i>07-25-0315</i> | <i>656918</i>   | <i>Orange</i> | <i>\$ 1,950.00</i> |
| <i>RB-3M</i>    | <i>PO17407</i> | <i>James Murray II</i>  | <i>07-25-0642</i> | <i>656931</i>   | <i>Orange</i> | <i>\$ 1,787.50</i> |
| <i>RB-3M</i>    | <i>PO17407</i> | <i>Jessica Marshall</i> | <i>07-25-0650</i> | <i>657033</i>   | <i>Orange</i> | <i>\$ 2,440.00</i> |

10) The following Robinson River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u>     | <u>Participant</u>     | <u>Contract</u>   | <u>Instance</u> | <u>County</u>   | <u>Amount</u>      |
|-----------------|-----------------|------------------------|-------------------|-----------------|-----------------|--------------------|
| RB-1            | DEQ17220        | Lisa Davis             | 07-25-0187        | 655586          | Madison         | \$ 225.00          |
| RB-1            | DEQ17220        | Lisa Davis             | 07-25-0187        | 655594          | Madison         | \$ 225.00          |
| RB-1            | DEQ17220        | Randolph Weakley       | 07-25-0601        | 652209          | Culpeper        | \$ 225.00          |
| RB-1            | DEQ17220        | Donna Phillips         | 07-25-0623        | 656452          | Madison         | \$ 225.00          |
| <i>RB-1</i>     | <i>DEQ17220</i> | <i>Daniel Magan Jr</i> | <i>07-25-0640</i> | <i>656920</i>   | <i>Madison</i>  | <i>\$ p 225.00</i> |
| <i>RB-1</i>     | <i>DEQ17220</i> | <i>Mary Tanner</i>     | <i>07-25-0641</i> | <i>656926</i>   | <i>Culpeper</i> | <i>\$ 360.00</i>   |
| <i>RB-3M</i>    | <i>DEQ17220</i> | <i>Chadwick Lohr</i>   | <i>07-25-0643</i> | <i>656935</i>   | <i>Madison</i>  | <i>\$ 1,625.00</i> |
| <i>RB-3M</i>    | <i>DEQ17220</i> | <i>James Jackson</i>   | <i>07-25-0651</i> | <i>657057</i>   | <i>Madison</i>  | <i>\$ 2,600.00</i> |
| <i>RB-4</i>     | <i>DEQ17220</i> | <i>Kenneth Conrad</i>  | <i>07-25-0604</i> | <i>652221</i>   | <i>Madison</i>  | <i>\$ 6,250.00</i> |

11) The following Upper Rapidan Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u>    | <u>Participant</u>      | <u>Contract</u>   | <u>Instance</u> | <u>County</u>  | <u>Amount</u>      |
|-----------------|----------------|-------------------------|-------------------|-----------------|----------------|--------------------|
| <i>RB-1</i>     | <i>PO17083</i> | <i>James Henshaw</i>    | <i>07-25-0243</i> | <i>656933</i>   | <i>Greene</i>  | <i>\$ 360.00</i>   |
| <i>RB-1</i>     | <i>PO17083</i> | <i>James Henshaw</i>    | <i>07-25-0243</i> | <i>656934</i>   | <i>Greene</i>  | <i>\$ 360.00</i>   |
| <i>RB-3M</i>    | <i>PO17083</i> | <i>Robert Roudabush</i> | <i>07-25-0518</i> | <i>655585</i>   | <i>Madison</i> | <i>\$ 5,200.00</i> |

12) The following Locally Funded Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u>           | <u>Participant</u>     | <u>Contract</u>   | <u>Instance</u> | <u>County</u>   | <u>Amount</u>      |
|-----------------|-----------------------|------------------------|-------------------|-----------------|-----------------|--------------------|
| RB-1            | Locally Funded        | Emily Parry            | 07-25-0296        | 641565          | Culpeper        | \$ 222.50          |
| RB-1            | Locally Funded        | April Gonzales         | 07-25-0309        | 642049          | Greene          | \$ 187.50          |
| RB-3M           | Locally Funded        | Wilhelmina Platts      | 07-25-0445        | 648568          | Culpeper        | \$ 240.00          |
| RB-3M           | Locally Funded        | Anders Drew            | 07-25-0434        | 648272          | Culpeper        | \$ 937.50          |
| RB-3M           | Locally Funded        | Tammy Hockensmith*     | 07-25-0479        | 649495          | Culpeper        | \$ 1,887.50        |
| RB-4            | Locally Funded        | Timothy Smith          | 07-25-0396        | 647067          | Orange          | \$ 6,250.00        |
| <i>RB-1</i>     | <i>Locally Funded</i> | <i>Kelly Greer</i>     | <i>07-25-0376</i> | <i>646291</i>   | <i>Greene</i>   | <i>\$ 200.00</i>   |
| <i>RB-1</i>     | <i>Locally Funded</i> | <i>Robert Clements</i> | <i>07-25-0496</i> | <i>650424</i>   | <i>Culpeper</i> | <i>\$ 212.50</i>   |
| <i>RB-3M</i>    | <i>Locally Funded</i> | <i>Theresa Beigie</i>  | <i>07-25-0130</i> | <i>598993</i>   | <i>Greene</i>   | <i>\$ 492.50</i>   |
| <i>RB-3M</i>    | <i>Locally Funded</i> | <i>Clare Mangum</i>    | <i>07-25-0157</i> | <i>651229</i>   | <i>Orange</i>   | <i>\$ 2,425.00</i> |

\*Tammy Hockensmith increased from RB-1 to RB-3M.

13) The following Upper Hazel River Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u>     | <u>Participant</u>  | <u>Contract</u>   | <u>Instance</u> | <u>County</u>   | <u>Amount</u>    |
|-----------------|-----------------|---------------------|-------------------|-----------------|-----------------|------------------|
| RB-1            | DEQ17084        | Floyd T. Grigsby    | 07-25-0536        | 651218          | Rappahannock    | \$ 225.00        |
| <i>RB-1</i>     | <i>DEQ17084</i> | <i>William Neal</i> | <i>07-25-0429</i> | <i>647671</i>   | <i>Culpeper</i> | <i>\$ 212.50</i> |
| <i>RB-3M</i>    | <i>DEQ17084</i> | <i>Robert Ellis</i> | <i>07-25-0463</i> | <i>649076</i>   | <i>Culpeper</i> | <i>\$ 212.50</i> |

14) The following Mountain Run, Muddy Run, and Lower Hazel River Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u>    | <u>Participant</u>     | <u>Contract</u>   | <u>Instance</u> | <u>County</u>   | <u>Amount</u>      |
|-----------------|----------------|------------------------|-------------------|-----------------|-----------------|--------------------|
| RB-1            | PO17406        | Laura Riggs            | 07-25-0552        | 651447          | Culpeper        | \$ 192.50          |
| RB-1            | PO17406        | Edward Rowland         | 07-25-0578        | 651773          | Culpeper        | \$ 200.00          |
| RB-1            | PO17406        | Harold Smith           | 07-25-0573        | 651752          | Culpeper        | \$ 212.50          |
| RB-1            | PO17406        | Walter Burton          | 07-25-0613        | 655488          | Culpeper        | \$ 200.00          |
| RB-1            | PO17406        | Walter Burton          | 07-25-0613        | 655488          | Culpeper        | \$ 200.00          |
| RB-1            | PO17406        | David Hall             | 07-25-0521        | 651004          | Culpeper        | \$ 212.50          |
| RB-1            | PO17406        | Gerald Martire         | 07-25-0561        | 651737          | Culpeper        | \$ 240.00          |
| RB-1            | PO17406        | Heather Kitts          | 07-25-0562        | 651738          | Culpeper        | \$ 200.00          |
| RB-1            | PO17406        | Terry Leach            | 07-25-0564        | 651740          | Culpeper        | \$ 200.00          |
| RB-1            | PO17406        | Dawn Laubenheimer      | 07-25-0576        | 651755          | Culpeper        | \$ 200.00          |
| RB-3M           | PO17406        | Timothy Settle         | 07-25-0574        | 651753          | Culpeper        | \$ 200.00          |
| <i>RB-1</i>     | <i>PO17406</i> | <i>Carolyn Cox*</i>    | <i>07-25-0533</i> | <i>651214</i>   | <i>Culpeper</i> | <i>\$ 300.00</i>   |
| <i>RB-1</i>     | <i>PO17406</i> | <i>Mary Maupin</i>     | <i>07-25-0523</i> | <i>651010</i>   | <i>Culpeper</i> | <i>\$ 340.00</i>   |
| <i>RB-1</i>     | <i>PO17406</i> | <i>Dianne Crone</i>    | <i>07-25-0516</i> | <i>650661</i>   | <i>Culpeper</i> | <i>\$ 340.00</i>   |
| <i>RB-3M</i>    | <i>PO17406</i> | <i>Ronald Gallahan</i> | <i>07-25-0575</i> | <i>651754</i>   | <i>Culpeper</i> | <i>\$ 221.00</i>   |
| <i>RB-3M</i>    | <i>PO17406</i> | <i>Linda Murphy</i>    | <i>07-25-0035</i> | <i>590066</i>   | <i>Culpeper</i> | <i>\$ 3,085.00</i> |
| <i>RB-4</i>     | <i>PO17406</i> | <i>Reina Haught</i>    | <i>07-25-0570</i> | <i>586672</i>   | <i>Culpeper</i> | <i>\$ 6,000.00</i> |

\*Carolyn Cox increased due to income verification

15) The following Upper Rapidan Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u>    | <u>Participant</u>   | <u>Contract</u>   | <u>Instance</u> | <u>County</u>  | <u>Amount</u>    |
|-----------------|----------------|----------------------|-------------------|-----------------|----------------|------------------|
| RB-1            | PO17083        | Doris Link           | 07-25-0506        | 650607          | Greene         | \$ 187.50        |
| RB-1            | PO17083        | Kailey Olinger       | 07-25-0478        | 649408          | Orange         | \$ 247.50        |
| <i>RB-1</i>     | <i>PO17083</i> | <i>Theresa Adams</i> | <i>07-25-0487</i> | <i>649894</i>   | <i>Greene</i>  | <i>\$ 187.50</i> |
| <i>RB-1</i>     | <i>PO17083</i> | <i>Leonard Cave</i>  | <i>07-25-0546</i> | <i>651255</i>   | <i>Madison</i> | <i>\$ 300.00</i> |

16) The following Upper York River Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u>    | <u>Participant</u> | <u>Contract</u>   | <u>Instance</u> | <u>County</u> | <u>Amount</u>    |
|-----------------|----------------|--------------------|-------------------|-----------------|---------------|------------------|
| RB-4            | PO17407        | Heath Forbes       | 07-25-0273        | 635737          | Orange        | \$ 6,250.00      |
| <i>RB-1</i>     | <i>PO17407</i> | <i>Kenwood LLC</i> | <i>07-25-0241</i> | <i>628288</i>   | <i>Orange</i> | <i>\$ 200.00</i> |
| <i>RB-1</i>     | <i>PO17407</i> | <i>Kenwood LLC</i> | <i>07-25-0241</i> | <i>628332</i>   | <i>Orange</i> | <i>\$ 200.00</i> |
| <i>RB-1</i>     | <i>PO17407</i> | <i>Kenwood LLC</i> | <i>07-25-0241</i> | <i>628340</i>   | <i>Orange</i> | <i>\$ 200.00</i> |
| <i>RB-1</i>     | <i>PO17407</i> | <i>Kenwood LLC</i> | <i>07-25-0241</i> | <i>628349</i>   | <i>Orange</i> | <i>\$ 200.00</i> |
| <i>RB-3M</i>    | <i>PO17407</i> | <i>Kenwood LLC</i> | <i>07-25-0241</i> | <i>655732</i>   | <i>Orange</i> | <i>\$ 950.00</i> |

17) The following Robinson River Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u>     | <u>Participant</u>      | <u>Contract</u>   | <u>Instance</u> | <u>County</u>   | <u>Amount</u>      |
|-----------------|-----------------|-------------------------|-------------------|-----------------|-----------------|--------------------|
| <i>RB-1</i>     | <i>DEQ17220</i> | <i>Lisa Davis</i>       | <i>07-25-0187</i> | <i>655586</i>   | <i>Madison</i>  | <i>\$ 212.50</i>   |
| <i>RB-1</i>     | <i>DEQ17220</i> | <i>Lisa Davis</i>       | <i>07-25-0187</i> | <i>655594</i>   | <i>Madison</i>  | <i>\$ 212.50</i>   |
| <i>RB-1</i>     | <i>DEQ17220</i> | <i>Michelle North</i>   | <i>07-25-0317</i> | <i>642171</i>   | <i>Madison</i>  | <i>\$ 276.25</i>   |
| <i>RB-1</i>     | <i>DEQ17220</i> | <i>Louis Kalina</i>     | <i>07-25-0514</i> | <i>650627</i>   | <i>Culpeper</i> | <i>\$ 187.50</i>   |
| <i>RB-3M</i>    | <i>DEQ17220</i> | <i>Deborah Williams</i> | <i>07-25-0480</i> | <i>649424</i>   | <i>Madison</i>  | <i>\$ 1,234.50</i> |

18) The following Residential participants have been cancelled by the Technical Committee:

| <u>Practice</u> | <u>Fund</u>     | <u>Participant</u>      | <u>Contract</u>   | <u>Instance</u> | <u>County</u>  | <u>Amount</u>      |
|-----------------|-----------------|-------------------------|-------------------|-----------------|----------------|--------------------|
| RB-1            | DEQ17220        | Mary Anne Hankla        | 07-25-0110        | 598243          | Madison        | \$ 225.00          |
| RB-1            | Locally Funded  | Jason Dean              | 07-25-0114        | 598339          | Orange         | \$ 360.00          |
| RB-1            | Locally Funded  | LaDawn Herndon          | 07-25-0191        | 623200          | Orange         | \$ 225.00          |
| RB-1            | Locally Funded  | Jeffrey Miller          | 07-25-0125        | 598826          | Orange         | \$ 225.00          |
| RB-3M           | DEQ17220        | Lisa Davis              | 07-25-0187        | 642031          | Madison        | \$ 1,625.00        |
| RB-3M           | DEQ17084        | Stephen Brooks          | 07-25-0140        | 607800          | Rappahannock   | \$ 1,625.00        |
| RB-3M           | DEQ17220        | Lisa Davis              | 07-25-0187        | 622952          | Madison        | \$ 1,625.00        |
| RB-3M           | DEQ17407        | Cynthia Whitman         | 07-25-0053        | 590336          | Orange         | \$ 1,625.00        |
| RB-3M           | DEQ17407        | Cynthia Whitman         | 07-25-0053        | 597960          | Orange         | \$ 1,625.00        |
| RB-3M           | PO17407         | Kenwood LLC             | 07-25-0241        | 646743          | Orange         | \$ 1,625.00        |
| RB-3M           | Locally Funded  | Michael Johnson         | 07-25-0328        | 643599          | Madison        | \$ 1,625.00        |
| RB-3M           | Locally Funded  | Jeffrey Miller          | 07-25-0125        | 598805          | Orange         | \$ 1,625.00        |
| RB-3M           | Locally Funded  | Russell Parrott         | 07-25-0246        | 628608          | Greene         | \$ 3,250.00        |
| <i>RB-1</i>     | <i>PO17407</i>  | <i>Jonna Gillette</i>   | <i>07-25-0315</i> | <i>642095</i>   | <i>Orange</i>  | <i>\$ 270.00</i>   |
| <i>RB-1</i>     | <i>DEQ17220</i> | <i>Jamie Carpenter</i>  | <i>07-25-0325</i> | <i>643585</i>   | <i>Madison</i> | <i>\$ 225.00</i>   |
| <i>RB-3M</i>    | <i>PO17083</i>  | <i>James Henshaw</i>    | <i>07-25-0243</i> | <i>628366</i>   | <i>Greene</i>  | <i>\$ 2,600.00</i> |
| <i>RB-3M</i>    | <i>PO17083</i>  | <i>James Henshaw</i>    | <i>07-25-0243</i> | <i>628544</i>   | <i>Greene</i>  | <i>\$ 2,600.00</i> |
| <i>RB-3M</i>    | <i>PO17407</i>  | <i>Annette Storie</i>   | <i>07-25-0354</i> | <i>645608</i>   | <i>Orange</i>  | <i>\$ 2,600.00</i> |
| <i>RB-3M</i>    | <i>PO17083</i>  | <i>Robert Roudabush</i> | <i>07-25-0518</i> | <i>650675</i>   | <i>Madison</i> | <i>\$ 2,600.00</i> |

19) The following Virginia Conservation Assistance Program (VCAP) practices have been approved by the Technical Committee for funding:

| <u>Practice</u>             | <u>Participant</u> | <u>County</u> | <u>Amount</u> |
|-----------------------------|--------------------|---------------|---------------|
| Rainwater Harvesting        | Colton Dunning     | Culpeper      | \$ 1,804.50   |
| Vegetated Conveyance System | Mark Warth         | Orange        | \$ 10,425.06  |
| Vegetated Conveyance System | Mark Warth         | Orange        | \$ 11,724.72  |
| Constructed Wetlands        | Mark Warth         | Orange        | \$ 3,955.23   |

20) The District Manager gave an update on the dams:

- a. Dam mowing bids were opened and awarded to John Anderson as low bidder. Total bid amount of \$15,900. One other bid had been received.

21) District Staff discussed hosting a grazing field day event in the late summer or early fall. There was also discussion about hosting a contractor workshop to review DCR requirements, and to help with acquiring proper documentation for various engineered practice components.

22) District Staff are in the process of scheduling dates with Debbie Cross, Conservation District Coordinator, for required verifications inspections this summer.

23) The Technical Committee recommends the Board approval of submitting a variance request, which will be sent to DCR Staff in Richmond for ultimate approval, for contract 07-25-0609, WP-4LL, Glenmary Farm Holdings LLC, Orange County.

24) The Technical Committee recommends Board approval of the following application that was submitted to and approved by the DCR Variance Committee:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> | <u>Tax Credit</u> |
|-----------------|-------------|--------------------|-----------------|-----------------|---------------|---------------|-------------------|
| WP-4LC          | 2025 VACS   | J-Team Dairy LLC   | 07-25-0450      | 648593          | Orange        | \$ 690,635.09 | \$ 0.00           |



M. Elgin and A. Jewett recused themselves from the room for the Technical Committee discussion.

R. Bradford made a motion to approve the request to submit a variance request to DCR for contract 07-25-0609, WP-4LL, Glenmary Farm Holdings LLC. S. Morris seconded the motion. (R. Bradford, S. Morris, unanimous)

R. Bradford made a motion to approve funding for contract 07-25-0450, WP-4LC, J-Team Dairy LLC, following variance approval from the DCR Variance Committee. M. Sands seconded the motion. (R. Bradford, M. Sands, unanimous)

R. Bradford made a motion to accept the Technical Committee Report with Additions. M. Sands seconded the motion. (R. Bradford, M. Sands, unanimous)

## **5.2) EDUCATION COMMITTEE REPORT**

S. DeNicola reported that the Education Committee has been unable to meet due to illnesses among its members. As a result, the Committee has not yet had the opportunity to select and approve scholarship recipients. S. DeNicola requested authorization from the Board for the Committee to convene immediately following the adjournment of today's meeting to select and approve scholarship recipients. R. Bradford moved to approve her request. A. Jewett seconded the motion. (R. Bradford, A. Jewett, unanimous)

## **6) DIRECTOR REPORTS**

R. Runkle reported that he attended the North Fork Rivanna TMDL IP meeting in Greene County yesterday, noting that the group appears ready to accept 319 funding and begin implementing practices in phases. He also mentioned that the Ag Forestal District Meeting is scheduled to reconvene to discuss topics such as land use exemptions.

S. Morris reported that a truck transporting diesel fuel was involved in a single vehicle accident on Route 33 near Skyline Drive. He expressed concerns about potential impacts on the health of Swift Run; however, no official information has been released at this time. Environmental and construction crews were on site for four days following the incident.

L. Graves reported that he attended the Association meeting last month and plans to participate in the Association Golf Tournament scheduled for next week.

## **7) STAFF REPORTS**

S. DeNicola reported that MWEE programming has concluded for the year, with approximately 1,600 sixth-grade students across the District receiving 36 hours of instruction. She also announced that the Culpeper EVHS Envirothon Team will advance to the State Competition. Additionally, she informed the Board that she will be out of the office for four weeks beginning May 21 due to medical leave.

R. Jacobs reported that he has been actively working on site plans. He also shared that the Rappahannock River Regional Commission BMP Assessment Grant has been approved as a two-year program focused on evaluating public lands for potential BMPs. In the first year, the assessment will concentrate on Orange County, followed by Madison County in the second year. Friends of the Rappahannock will conduct the fieldwork, with CSWCD providing technical assistance as needed. He noted that VCAP applications continue to be submitted at a steady pace. However, the VCAP Steering Committee has expressed concerns about the program's long-term sustainability due to growing interest and limited funding. An update to the VCAP Manual is scheduled to begin in July, with revised eligibility guidelines currently under consideration. Finally, he reported that he has been reappointed by the Association to serve on the VCAP Steering Committee, with G. Wichelns designated as his alternate.

T. Talley reported that he recently completed additional Conservation Planning Training in Lynchburg and also attended the Virginia Forage and Grassland Council (VFGC) Pasture Workshop.

D. Massie reported that staff have been busy with cover crop activity and preparing for the close of the fiscal year.

G. Wichelns reported that quarterly 319 grant reports have been submitted to DEQ. He noted that DEQ is considering reallocating additional funds to CSWCD from unspent balances in other districts, with the goal of ensuring those funds are effectively utilized. He also mentioned that new federal grant agreements are under consideration, which include increased funding amounts. At this time, he does not anticipate any disruptions to federal funding. Additionally, he reported that county budget request processes are currently underway. Dam work is progressing, although weather-related delays may still impact the schedule.

## 8) AGENCY REPORTS

DCR – D. Cross submitted a written report and highlighted several key points. She announced that Vanessa Lewis has been hired to assist with training programs. D. Cross encouraged everyone to review the End of Fiscal Year 2025 Checklist to ensure that all deliverables are met before the close of the year. She also reported that the Governor has signed the budget and that the Virginia Soil and Water Conservation Board is expected to act on policies and grant agreements during their meeting on May 28. D. Cross recommended using the proposed amounts for now until final figures are available. Additionally, she provided several reminders regarding FY26 Budgets, FY26 APWs, FY27 Budget Templates/Attachment Ds, Carryovers, Secondary Considerations, and Average Cost Lists. She also mentioned upcoming training sessions.

NRCS – R. Rexrode reported that agency staff across the state have been reduced by 23%, with 178 employees at the beginning of the year and 137 currently. Although IRA funds have been withdrawn, the already obligated funds within that program remain secure. He also mentioned that all EQIP funds have been allocated and he does not anticipate receiving additional funds. He shared that two of his soil conservationists have been reinstated and expressed hope that they will be able to retain their positions. Additionally, his staff biologist is preparing to take an extended medical leave. He noted that USDA Rural Development currently has one local and one national employee on site. He reported that nine EQIP pre-approvals have recently moved to the contract phase. R. Rexrode stated that he has not received much communication from the government regarding what changes to expect moving forward.

## 9) PLAN FOR MAY COMMITTEE MEETINGS


Committees will meet at the Culpeper District Office on Tuesday, May 20, 2025. Personnel 9:00, Operations 9:30, Technical 10:00, followed by the RMP Technical Review Committee. The Education Committee will not meet in May. **BOARD MEETING FOR JUNE WILL BE HELD AT 10:00 AM ON TUESDAY, June 3, 2025, in person, at PVCC in Greene County.**

## 10) ADJOURNMENT

R. Runkle motioned to adjourn the May 6 Board meeting at 10:51 AM. A. Jewett seconded the motion. (R. Runkle, A. Jewett, unanimous)

Respectfully Submitted,  
Stevie Ross, Administrative Secretary/Financial Specialist

Lynn Graves, Chairman

  
Date Approved: June 3, 2025