

AGENDA

DRAFT

Culpeper Soil and Water Conservation District Board Meeting
Cell No. (434) 409-1704: Call or text if you are going to be late.

October 6, 2026

Madison Extension Office – Madison County

2 South Main Street | Madison, VA

Meeting convenes at 10:30 A.M.

1. CALL TO ORDER, MOMENT OF SILENCE, PLEDGE OF ALLEGIANCE
2. MINUTES OF THE September 1, 2026, Board of Directors Meeting
3. AGENDA APPROVAL
4. CONSENT AGENDA: All item(s) listed below are considered to be routine by the Board and will be enacted by one motion. If a discussion is desired, that item will be removed from the Consent Agenda and considered separately.

COMMITTEE REPORTS

OPERATIONS COMMITTEE REPORT
EDUCATION COMMITTEE REPORT
TECHNICAL COMMITTEE REPORT
TREASURER'S REPORT
NRCS CONSERVATION PLANS

5. ADDITIONS TO AGENDA
6. CLOSED SESSION: PERSONNEL MATTERS
7. DIRECTORS REPORTS
8. STAFF REPORTS
9. AGENCY REPORTS
 - NRCS
 - DCR
 - DOF
10. PUBLIC COMMENT PERIOD
11. PLAN FOR NEXT BOARD MEETING
12. ADJOURNMENT

INFORMATION SESSION: Water Supply Plans
 Weedon Cloe, Virginia Department of Environmental Quality