MINUTES CULPEPER SOIL AND WATER CONSERVATION DISTRICT BOARD OF DIRECTORS MEETING

Pepper's Grill Culpeper County, Virginia October 7, 2025



The meeting was called to order by Chairman Lynn Graves at 10:06 AM.

DIRECTORS PRESENT: Lynn Graves, Madison County

Mike Sands, Rappahannock County Robert Williamson, Culpeper County

David Cox, Greene County Robert Runkle, Greene County Anthony Jewett, Madison County Robert Bradford, Orange County Robert Brame, Orange County Mike Biniek, Rappahannock County

Steve Morris, At-Large Director, Greene County

Sarah Sharpe, Virginia Cooperative Extension, Greene County

Molly Elgin, Associate Director, Orange County

<u>DIRECTORS NOT PRESENT:</u> Dennis Verhoff, Culpeper County

STAFF PRESENT: Greg Wichelns, District Manager

Stevie Ross, Administrative Secretary/Financial Specialist

Henny Calloway, Conservation Specialist Kendall Dellinger, Conservation Specialist Stephanie DeNicola, Education Specialist Richard Jacobs, Conservation Specialist David Massie, Conservation Specialist Amanda McCullen, Conservation Specialist Cheyenne Sheridan, Conservation Specialist

Lily Smith, Conservation Specialist Trevor Talley, Conservation Specialist W. Spencer Yager, Conservation Specialist

OTHERS PRESENT: Griffin Robeson, VDOF

Davis Lamb, Greene County BOS

1) CALL TO ORDER, MOMENT OF SILENCE, PLEDGE OF ALLEGIANCE

L. Graves called the meeting to order at 10:06 AM. Following a moment of silence, S. Yager led the Pledge of Allegiance. There were three handouts: Technical Committee Additions, DCR Report, and an Envirothon Grant Agreement.

2) DRAFT MINUTES

L. Graves called for approval of the substance of September 2, 2025, Draft District Board Meeting Minutes and for any substantive corrections or additions. R. Williamson moved to approve the Minutes as presented. R. Bradford seconded the motion. (R. Williamson, R. Bradford, unanimous)

3) AGENDA APPROVAL

L. Graves called for Agenda approval. The Technical Committee Report was removed from the Consent Agenda and placed on the Agenda as 5.1. M. Sands moved to adopt the Agenda as modified. R. Brame seconded the motion. (M. Sands, R. Brame, unanimous)

4) CONSENT AGENDA

OPERATIONS COMMITTEE REPORT RMP TRC REPORT EDUCATION COMMITTEE REPORT TREASURER'S REPORT

5) ADDITIONS TO AGENDA

5.1) TECHNICAL COMMITTEE REPORT

September 23, 2025 Technical Committee Meeting Minutes (Updated)

Present: Robert Bradford, Chairman; Lynn Graves, Madison; Greg Wichelns, District Manager; Spencer Yager, Conservation Specialist; David Massie, Conservation Specialist; Amanda McCullen, Conservation Specialist; Kendall Dellinger, Conservation Specialist; Lily Smith, Conservation Specialist; Cheyenne Sheridan, Conservation Specialist; Trevor Talley, Conservation Specialist

Items in italics were added at the October 7, 2025 Board Meeting in Culpeper, Virginia

1) The following Conservation Plans were thoroughly reviewed by the Technical Committee and recommended for Board approval:

| A Le Boi Farm LLC | CP-7-26-0010 |
|-------------------|--------------|
| Ron England | CP-7-26-0007 |
| Dwayne Forrest | CP-7-22-0101 |
| Keyur Parikh | CP-7-26-0009 |
| Ash-Lee-Farms | CP-7-26-0008 |

2) The following BMP applicants have been approved by the Technical Committee for funding. All applications were thoroughly screened for compliance with Priority Recruitment Guidelines. All met at least two of the priority criteria.

| Practice | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | County | Amount | Ta | x Credit |
|-----------------|-------------|---------------------------------------|------------|-----------------|---------------|------------------|----|----------|
| CCI-WP-2W | 2026 VACS | A Le Boi Farms LLC | 07-26-0209 | 719765 | Orange | \$ 1,996.00 | \$ | 0.00 |
| FR-1 | 2026 VACS | Keyur Parikh | 07-26-0207 | 719683 | Rappahannock | \$ 7,800.00 | \$ | 550.00 |
| FR-1 | 2026 VACS | Ron England | 07-26-0174 | 713261 | Madison | \$ 1,110.00 | \$ | 72.50 |
| FR-3 | 2026 VACS | Ron England | 07-26-0174 | 713255 | Madison | \$ 12,060.00 | \$ | 0.00 |
| SL-6W | 2026 VACS | L&P Land Co. DBA Retreat Farm Rapidan | 07-26-0195 | 717256 | Orange | \$ 29,056.25 | \$ | 717.09 |
| SL-7 | 2026 VACS | William Lovelace | 07-26-0194 | 716775 | Madison | \$ 7,827.60 | \$ | 489.23 |
| SL-7 | 2026 VACS | A Le Boi Farms LLC | 07-26-0209 | 719743 | Orange | \$ 6,6340.00 | \$ | 414.40 |
| SL-8B | 2026 VACS | Wheatley Shackleford | 07-26-0171 | 713050 | Culpeper | \$ 20,000.00 | \$ | 0.00 |
| SL-8H | 2026 VACS | Wheatley Shackleford | 07-26-0167 | 712691 | Culpeper | \$ 1,200.00 | \$ | 0.00 |
| SL-8B | 2026 VACS | Michael Nicholson | 07-26-0206 | 719681 | Culpeper | \$ 5,500.00 | \$ | 0.00 |
| SL-8H | 2026 VACS | Beauregard Farm LP | 07-26-0213 | 720137 | Culpeper | \$ 10,104.00 | \$ | 0.00 |
| SL-8B | 2026 VACS | Beauregard Farm LP | 07-26-0214 | 720138 | Culpeper | \$ 129,956.00 | \$ | 0.00 |
| SL-8H | 2026 VACS | Beauregard Farm, Inc. | 07-26-0215 | 720139 | Culpeper | \$ 3,240.00 | \$ | 0.00 |
| SL-8B | 2026 VACS | Beauregard Farm, Inc. | 07-26-0216 | 720141 | Culpeper | \$ 39,715.00 | \$ | 0.00 |
| SL-8B | 2026 VACS | Aksel Falk | 07-26-0172 | 713173 | Madison | \$ 24,900.00 | \$ | 0.00 |
| SL-8H | 2026 VACS | Aksel Falk | 07-26-0172 | 713172 | Madison | \$ 1,162.00 | \$ | 0.00 |
| SL-8B | 2026 VACS | Mathews Custom Farming. Inc. | 07-26-0120 | 699214 | Culpeper | \$ 80,000.00 | \$ | 0.00 |

| SL-8B | 2026 VACS | Faith Gil | 07-26-0173 | 713249 | Madison | \$ | 1,600.00 | \$ 0.00 |
|--------------|-----------|-------------------------------|------------|--------|--------------|-----|-------------|--------------|
| SL-8H | 2026 VACS | McCormick Hill Farms LLC | 07-26-0183 | 716093 | Madison | \$ | 1,650.00 | \$ 0.00 |
| SL-8H | 2026 VACS | Harris Ag. Properties Inc. | 07-26-0217 | 720250 | Orange | \$ | 90,000.00 | \$ 0.00 |
| SL-8B | 2026 VACS | Harris Ag. Properties Inc. | 07-26-0217 | 720251 | Orange | \$ | 4,000.00 | \$ 0.00 |
| SL-8B | 2026 VACS | Custom Harvesters | 07-26-0218 | 720253 | Orange | \$ | 36,000.00 | \$ 0.00 |
| SL-8H | 2026 VACS | Custom Harvesters | 07-26-0218 | 720255 | Orange | \$ | 1,000.00 | \$ 0.00 |
| SL-10 | 2026 VACS | William Lovelace | 07-26-0197 | 717280 | Madison | \$ | 2,482.50 | \$ 0.00 |
| WP-2W | 2026 VACS | Ash-Lee-Farms | 07-26-0196 | 717279 | Orange | \$ | 48,400.00 | \$ 1,400.00 |
| WP-4LC | 2026 VACS | Dennis Brown | 07-26-0016 | 659347 | Culpeper | \$ | 898,458.62 | \$ 25,000.00 |
| SL-1 | 2026 VACS | William Queitzish | 07-26-0237 | 721723 | Madison | \$ | 4,537.50 | \$ 0.00 |
| <i>SL-8B</i> | 2026 VACS | AJ Miller Farms, LLC | 07-26-0219 | 720821 | Madison | \$ | 40,500.00 | \$ 0.00 |
| SL-8H | 2026 VACS | AJ Miller Farms, LLC | 07-26-0220 | 720831 | Madison | \$ | 2,500.00 | \$ 0.00 |
| <i>SL-8B</i> | 2026 VACS | Madison Farms Locust Dale LLC | 07-26-0251 | 722071 | Madison | \$ | 88,000.00 | \$ 0.00 |
| <i>SL-8B</i> | 2026 VACS | Alexander Stumpf | 07-26-0231 | 721508 | Orange | \$ | 6,570.00 | \$ 0.00 |
| SL-8B | 2026 VACS | Mine Run Ag Inc. | 07-26-0232 | 721515 | Orange | \$ | 46,000.00 | \$ 0.00 |
| SL-8H | 2026 VACS | Mine Run Ag Inc. | 07-26-0232 | 721523 | Orange | \$ | 5,000.00 | \$ 0.00 |
| SL-8B | 2026 VACS | Dale Welch | 07-26-0226 | 721253 | Rappahannock | \$ | 12,000.00 | \$ 0.00 |
| SL-8H | 2026 VACS | Ashland Farms Inc. | 07-26-0227 | 721368 | Culpeper | \$ | 6,000.00 | \$ 0.00 |
| SL-8B | 2026 VACS | Thornhill Farms LLC | 07-26-0228 | 721492 | Culpeper | \$ | 16,650.00 | \$ 0.00 |
| SL-8B | 2026 VACS | Mark Houck | 07-26-0234 | 721602 | Culpeper | \$ | 42,750.00 | \$ 0.00 |
| SL-8B | 2026 VACS | C L Farms LLC | 07-26-0177 | 714666 | Culpeper | \$ | 31,500.00 | \$ 0.00 |
| WP-4LC | 2026 VACS | Glenmary Farm Holdings LLC | 07-26-0015 | 659345 | Orange | \$1 | ,308,132.19 | \$25,000.00 |

3) The following BMP participants have been approved by the Technical Committee for payment:

| Practice | <u>Fund</u> | <u>Participant</u> | Contract | Instance | County | <u>Amount</u> | Tax Credit |
|-----------------|-------------|------------------------------------|------------|----------|----------|---------------|-------------|
| FR-1 | 2025 VACS | Sue Evangelista* | 07-25-0185 | 622601 | Culpeper | \$ 6,110.92 | \$ 429.25 |
| FR-1 | 2025 VACS | William Green | 07-25-0183 | 622500 | Culpeper | \$ 4,369.48 | \$ 248.12 |
| FR-1 | 2025 VACS | Theodore Bujewski | 07-25-0355 | 645957 | Madison | \$ 12,050.00 | \$ 837.50 |
| NM-3C | 2025 VACS | American Heritage Family Farm Inc. | 07-25-0596 | 651816 | Culpeper | \$ 522.00 | \$ 0.00 |
| NM-5N | 2025 VACS | Brandy Rock Farm Inc. | 07-25-0569 | 651746 | Culpeper | \$ 2,880.00 | \$ 0.00 |
| NM-5P | 2025 VACS | Mark Houck | 07-25-0570 | 651748 | Culpeper | \$ 3,611.20 | \$ 0.00 |
| SL-1 | 2025 VACS | Ben Smith | 07-25-0494 | 650365 | Culpeper | \$ 22,875.00 | \$ 0.00 |
| SL-6N | 2025 VACS | Val Verde Farm, LLC | 07-25-0413 | 647229 | Culpeper | \$ 36,500.54 | \$ 4,913.54 |
| SL-6W | 2025 VACS | Celt Run Farm LLC** | 07-25-0529 | 651089 | Greene | \$ 19,156.00 | \$ 0.00 |
| WQ-1 | 2026 VACS | William Queitzsch*** | 07-26-0109 | 690717 | Madison | \$ 13,590.00 | \$ 0.00 |
| SL-6W | 2025 VACS | Turn of the River Farm LLC**** | 07-25-0012 | 589067 | Orange | \$ 159,496.01 | \$ 0.00 |

^{*}The Technical Committee approved an increase for additional acres planted for this practice.

4) The following BMP participant has been approved by the Technical Committee for an increase:

| Practice | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | County | Amount | Tax | Credit |
|-----------------|-------------|--------------------|------------|-----------------|---------------|-----------------|-----|--------|
| SL-6W | 2026 VACS | Ferris A Crilly* | 07-26-0105 | 690054 | Madison | \$ 28,062.00 | \$ | 0.00 |

^{*}The Technical Committee approved an increase for the upgrade of the pressure tank and for additional footage of electrical installation to well (100' more than originally planned). The increase in cost share is \$5,250.00.

5) The following BMP participant has been cancelled by the Technical Committee:

| <u>Pract</u> | <u>ice</u> | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | <u>County</u> | <u>Amount</u> | Tax C | <u>Credit</u> |
|--------------|------------|-------------|--------------------|-----------------|-----------------|---------------|---------------|-------|---------------|
| WQ- | -1 | 2026 VACS | William Queitzsch | 07-26-0109 | 690717 | Madison | \$ 13,590.00 | \$ | 0.00 |

^{**}This practice was approved for payment in the August 2025 Technical Committee Meeting Minutes. This practice payment had an increase because the buffer distance was widened from 35' to 50, which increased the cost share percentage and buffer payment.

^{***}The Technical Committee approved an increase for an additional acre of filter strip planted for this practice.

^{****}The Technical Committee approved an increase for additional stream exclusion fencing and buffer acres.

6) The following Locally Funded applicants have been approved by the Technical Committee for funding:

|) The folio | owing Locally Fund | ied applicants have been ap | proved by the 1 | ecillical C | ommutee for fundi | ng: |
|-----------------|--------------------|-----------------------------|-----------------|-----------------|-------------------|---------------|
| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
| RB-1 | Locally Funded | Timothy Thoman | 07-26-0159 | 708926 | Rappahannock | \$ 360.00 |
| RB-1 | Locally Funded | John Sitnik | 07-26-0208 | 719698 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Virginia Wharton | 07-26-0102 | 686023 | Culpeper | \$ 320.00 |
| RB-1 | Locally Funded | Virginia Wharton | 07-26-0102 | 686149 | Culpeper | \$ 320.00 |
| RB-1 | Locally Funded | Harvey Stanley | 07-26-0200 | 718951 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Charles Jameson | 07-26-0203 | 719465 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Patricia Settle | 07-26-0201 | 718953 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Patricia Settle | 07-26-0201 | 718956 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Patricia Settle | 07-26-0201 | 718957 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Patricia Settle | 07-26-0201 | 718958 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Patricia Settle | 07-26-0201 | 718959 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Patricia Settle | 07-26-0201 | 718960 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Patricia Settle | 07-26-0201 | 718962 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | John Durrer | 07-26-0188 | 716117 | Orange | \$ 360.00 |
| RB-1 | Locally Funded | Karen Brock | 07-26-0181 | 715971 | Madison | \$ 225.00 |
| RB-1 | Locally Funded | Karen Brock | 07-26-0181 | 716003 | Madison | \$ 225.00 |
| RB-1 | Locally Funded | Nathan Boudreau | 07-26-0205 | 719470 | Orange | \$ 225.00 |
| RB-1 | Locally Funded | Terry Harlow | 07-26-0180 | 715912 | Orange | \$ 225.00 |
| RB-1 | Locally Funded | Christina Evans-Zook | 07-26-0184 | 716094 | Orange | \$ 225.00 |
| RB-1 | Locally Funded | Mary Smith | 07-26-0211 | 719783 | Madison | \$ 225.00 |
| RB-1 | Locally Funded | Stephen Miller | 07-26-0221 | 720865 | Rappahannock | \$ 225.00 |
| RB-1 | Locally Funded | Charles Griffith | 07-26-0233 | 721595 | Culpeper | \$ 247.50 |
| RB-1 | Locally Funded | Julia Rios Hernandez | 07-26-0252 | 722073 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Sherri Armstrong | 07-26-0253 | 722075 | Rappahannock | \$ 225.00 |
| RB-1 | Locally Funded | William Lehmer | 07-26-0240 | 721808 | Culpeper | \$ 225.00 |
| RB-1 | Locally Funded | Bonnie Wharton | 07-26-0241 | 721809 | Rappahannock | \$ 225.00 |
| RB-1 | Locally Funded | Bonnie Wharton | 07-26-0241 | 721811 | Rappahannock | \$ 225.00 |
| RB-1 | Locally Funded | Janet McKinney | 07-26-0242 | 721835 | Rappahannock | \$ 360.00 |
| RB-1 | Locally Funded | Judy Lamb | 07-26-0249 | 722045 | Greene | \$ 360.00 |
| RB-1 | Locally Funded | Lisa McCarthy | 07-26-0255 | 722400 | Orange | \$ 225.00 |
| RB-3 | Locally Funded | Tara Cardinal | 07-26-0185 | 716101 | Madison | \$ 3,750.00 |
| RB-3M | Locally Funded | Brenda Scott | 07-26-0199 | 718946 | Culpeper | \$ 1,625.00 |
| RB-3M | Locally Funded | Georgia Young | 07-26-0212 | 719958 | Culpeper | \$ 1,625.00 |
| RB-3M | Locally Funded | William Grogan | 07-26-0036 | 660945 | Culpeper | \$ 3,250.00 |
| RB-3M | Locally Funded | Rodney Grandon | 07-26-0161 | 715188 | Rappahannock | \$ 3,250.00 |
| RB-3M | Locally Funded | James Lettenberger | 07-26-0187 | 716113 | Orange | \$ 1,625.00 |
| RB-3M | Locally Funded | Andrea Wilkinson | 07-26-0210 | 719773 | Greene | \$ 3,250.00 |
| RB-3M | Locally Funded | Bryan Beasley* | 07-26-0142 | 720907 | Culpeper | \$ 1,787.50 |
| RB-3M | Locally Funded | Marie Davis-Roman | 07-26-0245 | 722040 | Rappahannock | \$ 1,787.50 |
| RB-3M | Locally Funded | Cynthia Moravec | 07-26-0248 | 722044 | Madison | \$ 1,625.00 |
| RB-3M | Locally Funded | Kelly Rousseau | 07-26-0244 | 722027 | Greene | \$ 1,625.00 |
| RB-3M | Locally Funded | Beverly Jenkins | 07-26-0243 | 722026 | Greene | \$ 2,600.00 |
| <i>RB-4</i> | Locally Funded | Melissa Belinski | 07-26-0189 | 716122 | Greene | \$ 6,875.00 |
| RB-4 | Locally Funded | Shawn Hamrick | 07-26-0222 | 720899 | Rappahannock | \$ 6,250.00 |
| RB-5 | Locally Funded | Christin Miller | 07-26-0235 | 722035 | Culpeper | \$ 20,475.00 |

*Bryan Beasley increases from RB-1 to RB-3M

7) The following Mountain Run, Muddy Run, and Lower Hazel River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
|-----------------|-------------|--------------------|------------|-----------------|---------------|---------------|
| RB-1 | PO17406 | Cheng Naudus | 07-26-0193 | 716226 | Culpeper | \$ 225.00 |
| RB-1 | PO17406 | Talmage Colvin | 07-26-0160 | 708989 | Culpeper | \$ 292.50 |
| RB-3M | PO17406 | William Grogan* | 07-26-0036 | 660945 | Culpeper | \$ 3,250.00 |

^{*}William Grogan increased from RB-3M Level 1 to Level 2.

8) The following Upper Hazel River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
|-----------------|-------------|--------------------|-----------------|-----------------|---------------|---------------|
| RB-1 | DEQ17084 | Christina Oehser | 07-26-0175 | 713256 | Rappahannock | \$ 360.00 |
| RB-4 | DEQ17084 | Jennifer Seligmann | 07-26-0158 | 706883 | Rappahannock | \$ 6,250.00 |

9) The following Robinson River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
|-----------------|-------------|--------------------|-----------------|-----------------|---------------|---------------|
| RB-1 | DEQ17220 | John Quinley | 07-26-0204 | 719468 | Madison | \$ 225.00 |
| RB-1 | DEQ17220 | Clifford Stanley | 07-26-0250 | 722058 | Madison | \$ 360.00 |
| RB-1 | DEQ17220 | Gary Honaker | 07-26-0246 | 722041 | Madison | \$ 225.00 |
| RB-1 | DEQ17220 | Barry Hunphrey | 07-26-0247 | 722042 | Madison | \$ 225.00 |
| RB-3M | DEQ17220 | Cynthia Campbell | 07-26-0122 | 702517 | Madison | \$ 3,900.00 |
| RB-3M | DEQ17220 | William Heenan | 07-26-0064 | 712929 | Madison | \$ 3,250.00 |
| RB-3M | DEQ17220 | Michael Filippello | 07-26-0236 | 721689 | Madison | \$ 1,625.00 |
| <i>RB-4</i> | DEQ17220 | Sarah Berry | 07-26-0005 | 658854 | Madison | \$ 6,250.00 |

10) The following Upper York River Residential applicants have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
|-----------------|-------------|--------------------|-----------------|-----------------|---------------|---------------|
| RB-1 | PO17407 | Pansy Colley | 07-26-0202 | 719137 | Orange | \$ 360.00 |
| RB-3M | PO17407 | Ralph McGehee | 07-26-0178 | 714866 | Orange | \$ 5,200.00 |

11) The following Locally Funded participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
|-----------------|----------------|--------------------|-----------------|-----------------|---------------|---------------|
| RB-1 | Locally Funded | Virginia Wharton | 07-26-0102 | 686023 | Culpeper | \$ 320.00 |
| RB-1 | Locally Funded | Virginia Wharton | 07-26-0102 | 686149 | Culpeper | \$ 320.00 |
| RB-1 | Locally Funded | Katherine Potter | 07-26-0003 | 658844 | Orange | \$ 187.50 |
| RB-1 | Locally Funded | Randall Fort | 07-26-0078 | 662903 | Rappahannock | \$ 225.00 |
| RB-1 | Locally Funded | Richard Jacobs | 07-26-0028 | 660584 | Culpeper | \$ 276.25 |
| RB-1 | Locally Funded | Michael Gilbert | 07-25-0600 | 652207 | Greene | \$ 212.50 |
| RB-1 | Locally Funded | Andrea Wilkinson | 07-25-0316 | 642162 | Greene | \$ 200.00 |
| RB-1 | Locally Funded | Allen Tuel | 07-26-0077 | 662901 | Culpeper | \$ 225.00 |
| RB-3M | Locally Funded | Andrew Evans | 07-26-0063 | 661490 | Culpeper | \$ 937.50 |
| RB-3M | Locally Funded | Christopher Redcay | 07-26-0065 | 661493 | Culpeper | \$ 1,625.00 |
| RB-3M | Locally Funded | John Mcginley | 07-26-0147 | 704422 | Culpeper | \$ 1,625.00 |
| RB-3M | Locally Funded | Andrea Wilkinson | 07-26-0210 | 719773 | Greene | \$ 3,250.00 |
| RB-3M | Locally Funded | Jane Herndon | 07-25-0672 | 657952 | Orange | \$ 3,600.00 |
| RB-3M | Locally Funded | Kathryn Reinbolt | 07-26-0141 | 703911 | Rappahannock | \$ 2,237.50 |
| RB-3M | Locally Funded | Rodney Grandon | 07-26-0161 | 715188 | Rappahannock | \$ 1,925.00 |
| RB-4P | Locally Funded | Michael Davis | 07-25-0329 | 652152 | Greene | \$ 9,900.00 |

12) The following Mountain Run, Muddy Run, and Lower Hazel River Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | <u>Contract</u> | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
|-----------------|-------------|--------------------|-----------------|-----------------|---------------|---------------|
| RB-1 | PO17406 | Michael Kitis | 07-25-0610 | 655375 | Culpeper | \$ 200.00 |
| RB-1 | PO17406 | Stephen Josephson | 07-26-0111 | 690977 | Culpeper | \$ 212.50 |

| RB-1 | PO17406 | Sandra Lillard | 07-25-0615 | 655492 | Culpeper | \$ 225.00 |
|-------------|---------|--------------------|------------|--------|----------|-------------|
| RB-3M | PO17406 | Alan Burket | 07-25-0535 | 651216 | Culpeper | \$ 212.50 |
| RB-3M | PO17406 | Ricardo Landaverde | 07-25-0611 | 655561 | Culpeper | \$ 3,331.63 |
| RB-3M | PO17406 | Douglas Whipple | 07-26-0021 | 660455 | Culpeper | \$ 1,625.00 |
| RB-3M | PO17406 | William Grogan | 07-26-0036 | 660945 | Culpeper | \$ 2,900.00 |
| <i>RB-4</i> | PO17406 | Alan Burket | 07-26-0060 | 661487 | Culpeper | \$ 6,250.00 |
| <i>RB-4</i> | PO17406 | Suzette Turner | 07-25-0579 | 659198 | Culpeper | \$ 9,104.10 |
| RB-4P | PO17406 | Christine Martin | 07-26-0022 | 660456 | Culpeper | \$ 9,900.00 |

13) The following Upper Hazel River Residential participants have been approved by the Technical Committee for payment:

| Practice | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | County | <u>Amount</u> |
|-----------------|-------------|--------------------|------------|-----------------|---------------|---------------|
| RB-1 | DEQ17084 | Randy Sims | 07-26-0020 | 660239 | Culpeper | \$ 340.00 |
| RB-3M | DEQ17084 | Norman Williamson | 07-26-0051 | 661301 | Rappahannock | \$ 237.50 |
| RB-3M | DEQ17084 | Thomas Johnson | 07-25-0636 | 656900 | Rappahannock | \$ 212.50 |
| RB-4 | DEQ17084 | John Robertson | 07-26-0033 | 660907 | Culpeper | \$ 6,250.00 |

14) The following Upper Rapidan River Residential participants have been approved by the Technical Committee for payment:

| <u>Practice</u> | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
|-----------------|-------------|--------------------|------------|-----------------|---------------|---------------|
| RB-1 | PO17083 | Frederick Turck | 07-26-0089 | 667938 | Greene | \$ 200.00 |
| <i>RB-1</i> | PO17083 | Daniel Auville | 07-26-0134 | 703743 | Orange | \$ 200.00 |
| <i>RB-1</i> | PO17083 | Steven Colyer | 07-26-0085 | 667628 | Greene | \$ 222.50 |
| <i>RB-1</i> | PO17083 | Thomas Marks | 07-26-0046 | 661286 | Madison | \$ 260.00 |
| <i>RB-1</i> | PO17083 | Steven Hutchison | 07-26-0092 | 701703 | Greene | \$ 200.00 |
| RB-3M | PO17083 | John Wright | 07-25-0594 | 651808 | Madison | \$ 312.50 |
| RB-3M | PO17083 | Alfred Schnepel | 07-25-0472 | 649350 | Greene | \$ 1,300.00 |

15) The following Robinson River Residential participants have been approved by the Technical Committee for payment:

| Practice | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | <u>County</u> | Amount |
|-----------------|-------------|--------------------|------------|-----------------|---------------|-------------|
| RB-1 | DEQ17220 | Nancy Somerville | 07-26-0068 | 661768 | Culpeper | \$ 318.75 |
| RB-1 | DEQ17220 | Daniel Magan Jr. | 07-25-0640 | 656920 | Madison | \$ 225.00 |
| RB-4 | DEQ17220 | Kenneth Conrad | 07-25-0604 | 652221 | Madison | \$ 6,250.00 |

16) The following Upper York River Residential participants have been approved by the Technical Committee for payment:

| / | | 0 11 | 1 1 | 1.1 | • | | 1 2 |
|---|-----------------|-------------|--------------------|------------|-----------------|---------------|---------------|
| | Practice | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | <u>County</u> | <u>Amount</u> |
| | RB-3M | PO17407 | Vibeke Ober | 07-25-0541 | 651237 | Orange | \$ 425.00 |
| | RB-3M | PO17407 | Paul LaCava | 07-26-0059 | 661486 | Orange | \$ 2,450.00 |
| | RB-3M | PO17407 | Allison Cooke | 07-26-0151 | 704593 | Orange | \$ 574.75 |

17) The following Residential participants have been cancelled by the Technical Committee:

| Practice | <u>Fund</u> | <u>Participant</u> | Contract | <u>Instance</u> | County | <u>Amount</u> |
|-----------------|----------------|--------------------|------------|-----------------|---------------|---------------|
| RB-1 | Locally Funded | Dorothy Moore | 07-25-0612 | 655486 | Rappahannock | \$ 225.00 |
| RB-1 | PO17083 | Mary Keys | 07-25-0502 | 650603 | Madison | \$ 360.00 |
| RB-3M | PO17220 | Cynthia Campbell | 07-26-0588 | 651796 | Madison | \$ 1,950.00 |
| RB-3M | PO17220 | William Heenan | 07-26-0064 | 661492 | Madison | \$ 1,625.00 |
| RB-3M | Locally Funded | Andrea Wilkinson | 07-25-0316 | 642105 | Greene | \$ 1,625.00 |
| RB-3M | PO17406 | Grace Kelly | 07-25-0553 | 651592 | Culpeper | \$ 1,625.00 |
| RB-3M | PO17406 | JoAnne Walser | 07-25-0605 | 652244 | Culpeper | \$ 1,625.00 |
| RB-3M | Locally Funded | Martha Harris | 07-25-0513 | 650624 | Orange | \$ 1,625.00 |
| RB-3M | Locally Funded | Ruth Morsch | 07-25-0474 | 649353 | Orange | \$ 2,112.50 |
| RB-5 | Locally Funded | Sherri Rose | 07-25-0501 | 650602 | Culpeper | \$ 25,200.00 |

18) The following Virginia Conservation Assistance Program (VCAP) practices have been approved by the Technical Committee for funding:

| <u>Practice</u> | <u>Participant</u> | <u>County</u> | <u>Amount</u> |
|-----------------|---|---------------|---------------|
| CL-3 | | | \$ 7,000.00 |
| VSC-WS | | | \$ 20,000.00 |
| PP | Memorial Foundation of the Germanna Colonists in Virginia | Orange | \$ 20,000.00 |

19) The following Virginia Conservation Assistance Program (VCAP) practices have been approved by the Technical Committee for payment:

| | <u>Practice</u> | <u>Practice</u> <u>Participant</u> | | <u>Amount</u> |
|----------|---------------------|------------------------------------|----------|---------------|
| CL-1 Roi | | Ronald Gallahan | Culpeper | \$ 3,812.96 |
| | VSC-SPCS Ian Masson | | Culpeper | \$ 20,000.00 |

- 20) District staff gave an update on dams:
 - a. The second mowing of District dams is underway.
 - b. Portions of Beautiful Run #1B will be reseeded this fall. A fence was also installed near the wing wall of the emergency spillway to prevent livestock access to the spillway.
- 21) Subsequent to the September 2, 2025 District Board Meeting, which was attended by Ms. Stephanie Cornnell, Area II Representative on the Virginia Soil and Water Conservation Board (VSWCB), David Massie reported on his attendance at the VSWCB's Audit Subcommittee Meeting where the District's Cost Share and Technical Assistance Assessment was discussed. David will report to the Board on that meeting and the farm visit the day prior where Engineering Job Approval Authority (EJAA) was discussed. Follow up communication was received from both Ms. Cornnell and the Audit Subcommittee (see attached).
 - A. Jewett recused himself during the Technical Committee discussion and abstained from the vote.
 - R. Bradford moved to approve the Technical Committee Report and Additions as presented. S. Morris seconded the motion. (R. Bradford, S. Morris, unanimous)

6) CLOSED SESSION: PERSONNEL MATTERS

R. Runkle moved that the Board go into Closed Session at 10:11 A.M. as provided for in the Code of Virginia Section 2.2-3711(A) (1) to discuss Personnel Matters. The Associate Directors and the District Manager were invited to attend. M. Sands seconded the motion. (R. Runkle, M. Sands, unanimous)

Following the return from Closed Session, R. Runkle moved to reconvene at 10:40 A.M. (unanimous). Pursuant to the Code of Virginia Section 2.2-.3712. (D), "I move that the Board certify that to the best of the Board's knowledge only matters lawfully exempted and as identified in the motion by which the Closed Session was convened were heard or discussed by this Board". A. Jewett seconded the motion. (R. Runkle, A. Jewett, unanimous)

R. Brame requested Board authority for the Personnel Committee to act on behalf of the Board until the November Board Meeting. R. Bradford moved to accept the recommendations from the Personnel Committee. R. Williamson seconded the motion. (R. Bradford, R. Williamson, unanimous)

7) DIRECTOR REPORTS

- R. Williamson reported that Carl Stafford, Culpeper County Ag Extension Agent, will retire at the end of December and that there will be a celebration at the Carver Center on December 12 to recognize his years of service.
- S. Sharpe reported that she will be hosting an open house at the new Greene County Extension office on October 9. She will also host an educational session on well water and septic systems,

featuring special guest Phillip Brown from Virginia Tech, on November 4 at the Greene Extension Office.

A. Jewett reported receiving positive feedback on the District's conservation efforts while attending the Taste of the Mountains event in Madison County.

L. Graves reported that he was unable to attend last week's VASWCD (Virginia Association of Soil and Water Conservation Districts) meeting. However, he did attend the Rappahannock River Basin Commission meeting, where members toured a local data center and learned about the tax revenue it generates, as well as challenges related to cooling methods and potential remedies. He also noted that PFAS (PFOS/PFOA) is being regulated in Virginia through HB 1085 (House) and SB 243 (Senate), which established an Expert Advisory Committee and monitoring/reporting requirements. Virginia waterworks are expected to spend \$643–900M in capital costs to install PFAS treatment infrastructure, with ongoing annual operations and monitoring costs in the tens of millions of dollars per year (approximately \$100M). Separately, Virginia addresses plastics and microplastics through other programs and funding, which are not included in the PFAS cost estimates.

8) STAFF REPORTS

- S. Ross reminded the Board of the FOIA and COIA training requirements and of the upcoming deadlines to register for the VASWCD Annual Meeting.
- S. DeNicola reported that she will be conducting school educational programs through mid-to late November. She also noted that the binder from the 4th Annual New Landowner Conservation Services Workshop has been uploaded to the District website. Additionally, she referenced the VASWCD Envirothon Grant handout, explaining that it is intended to solidify the District's capacity as host of the 2026 Envirothon Competition, and requested that it be signed by Chairman Graves for approval. D. Cox moved to approve the request. M. Sands seconded the motion. (D. Cox, M. Sands, unanimous)
- R. Jacobs reported that he presented District offerings at the Lake of the Woods Garden Club meeting and sold a few rain barrels while there. He also provided a brief update on potential VCAP budget restrictions and the monthly budgeting process currently utilized by VCAP.
- D. Massie reported that, with the recently approved variance requests, the District has already allocated 20% of the FY26 cost-share allocation from DCR. He also noted that Clean Water Farm and Basin Award nominations have been submitted. Additionally, he reported that he and other Ag staff completed engineering training with Sara Bottenfield DCR Ag Cost Share Program Manager, Amanda Pennington DCR District Engineering Services Manager, and Raleigh Coleman Assistant Engineering Specialist, during which clarity was provided on some of the language on some documents and several scenarios were explored. He attended the VSWCB Farm Tour on Monday, followed by the Audit Sub-Committee meeting on Tuesday. During the Farm Tour, participants visited two feeding barns and examined challenges in watering systems. James Martin DCR Director, Division of Soil & Water Conservation, gave a presentation on the VACS Program history, funding, and achievements, and Amanda Pennington discussed EJAA, inviting Directors to ask questions. At the Audit Sub-Committee meeting, assessments and remediations were discussed, and Mr. Massie noted he was asked to address concerns regarding the District's "C" score on its most recent engineering assessment.
- T. Talley reported that he completed four days of Engineering Training with DCR and that he will soon attend Conservation Planning Training.
- C. Sheridan reported that she, Lily, Trevor, and Kendall have completed Resource Management Plan (RMP) Training and now have access to the RMP Tracking Module.
- G. Wichelns reported that potential routes for the placement of new electrical transmission lines from Lynchburg to Norther Virginia by Dominion Energy will be announced in January, and that pushback is expected; current speculation indicates the routes will be in Orange and Culpeper counties. He noted that Ms. Ross has all quarterly reports underway and that they will be submitted by October 15. He reported attending a Zoom meeting with the VASWCD regarding Technical Assistance funding allocations. He then briefly reviewed the Budget Template, which is prepared every two years to inform

the General Assembly of the District's operational and agricultural funding needs. He added that the General Assembly will meet in January for 2–3 months, with decisions expected during that period. He informed the Board that as part of his retiring on December 1, 2025, he will be leaving behind a calendar covering eight months of items to monitor upon his retirement, emphasizing that federal funding is decreasing and attention to priorities is important.

9) AGENCY REPORTS

DCR – D. Cross submitted a written report.

VDOF – G. Robeson reported that the VDOF Warrenton Office is currently accepting acorns through October 15. He also noted that the Department is preparing for fire season.

9) PLAN FOR OCTOBER COMMITTEE MEETINGS

Committees will meet at the Madison Extension Office on Tuesday, October 21, 2025: 9:00 Personnel, 9:30 Operations, 10:00 Technical. The Education Committee will meet on Monday, October 20, 2025, at 3:30 PM at the Madison Extension Office. **BOARD MEETING FOR NOVEMBER WILL BE HELD AT 10:00 AM ON Tuesday, November 4, 2025, in person, at the Madison Extension Office in Madison County.**

10) ADJOURNMENT

R. Brame motioned to adjourn the October 7 Board meeting at 11:14 AM. R. Bradford seconded the motion. (R. Brame, R. Bradford, unanimous)

Respectfully Submitted, Stevie Ross, Administrative Secretary/Financial Specialist Lynn Graves, Chairman

Date Approved: