

MINUTES
CULPEPER SOIL AND WATER CONSERVATION DISTRICT
BOARD OF DIRECTORS MEETING
Extension Office
Madison County, Virginia
May 5, 2026

The meeting was called to order by Chairman Lynn Graves at 10:34 AM.

DIRECTORS PRESENT:

Lynn Graves, Madison County
Mike Sands, Rappahannock County
Robert Williamson, Culpeper County
Dennis Verhoff, Culpeper County
Robert Runkle, Greene County
Anthony Jewett, Madison County
Robert Bradford, Orange County
Mike Biniek, Rappahannock County
Steve Morris, At-Large Director, Greene County
Molly Elgin McWilliams, Associate Director, Orange County
Sarah Sharpe, Virginia Cooperative Extension, Greene County

DIRECTORS NOT PRESENT:

David Cox, Greene County

STAFF PRESENT:

David Massie, District Manager
Stevie Ross, Administrative Secretary/Financial Specialist
Jack Bourdon, Conservation Specialist
Henny Calloway, Conservation Specialist
Kendall Dellinger, Conservation Specialist
Stephanie DeNicola, Education Specialist
Amanda McCullen, Conservation Specialist
Cheyenne Sheridan, Conservation Specialist
Lily Smith, Conservation Specialist
Trevor Talley, Conservation Specialist
Spencer Yager, Conservation Specialist

OTHERS PRESENT:

Debbie Cross, CDC, DCR
James Ingram, NRCS
Davis Lamb, Greene County BOS
Sarah Parmelee, PEC

1) CALL TO ORDER, MOMENT OF SILENCE, PLEDGE OF ALLEGIANCE

L. Graves called the meeting to order at 10:34 AM. He welcomed Ms. Sarah Parmelee, Land Use Field Representative, Piedmont Environmental Council. Following a moment of silence, S. Yager led the Pledge of Allegiance. There were seven handouts: Technical Committee Additions, DCR Report, NRCS Report, and four Staff Reports.

2) **DRAFT MINUTES**

L. Graves called for approval of the substance of April 7, 2026, Draft District Board Meeting Minutes and for any substantive corrections or additions. M. Sands moved to approve the Minutes as presented. M. Biniek seconded the motion. (M. Sands, M. Biniek, unanimous)

3) **AGENDA APPROVAL**

L. Graves called for Agenda approval. The Education Committee Report was removed from the Consent Agenda and placed on the Agenda as 5.1. The Technical Committee Report was removed from the Consent Agenda and placed on the Agenda as 5.2. R. Bradford moved to adopt the Agenda as modified. M. Sands seconded the motion. (R. Bradford, M. Sands, unanimous)

4) **CONSENT AGENDA**

OPERATIONS COMMITTEE REPORT
TREASURER’S REPORT

5) **ADDITIONS TO AGENDA**

5.1) **EDUCATION COMMITTEE REPORT**

The Education Committee reported that 13 scholarship applications were received and reviewed by 11 District Directors and staff members. The Committee recommends awarding \$2,000 scholarships to the top five candidates.

The Education Committee also reported receiving four applications for Camp Woods and Wildlife and no applications for Youth Conservation Camp. The Committee recommends sponsoring all four applicants to attend Camp Woods and Wildlife.

M. Biniek moved to accept the recommendations from the Education Committee and to accept the Education Committee Report as presented. R. Williamson seconded the motion. (M. Biniek, R. Williamson, unanimous)

5.2) **TECHNICAL COMMITTEE REPORT**

April 21, 2026 Technical Committee Meeting Minutes (Updated)

Present: Robert Bradford, Chairman; Lynn Graves, Madison; Mike Sands, Rappahannock; Robert Runkle, Greene; Bob Williamson, Culpeper; Anthony Jewett, Madison; David Massie, District Manager; Spencer Yager, Conservation Specialist; Kendall Dellinger, Conservation Specialist; Lily Smith, Conservation Specialist; Cheyenne Sheridan, Conservation Specialist; Trevor Talley, Conservation Specialist; Jack Bourdon, Conservation Specialist; Henny Calloway, Conservation Specialist; Debbie Cross, DCR

Items in italics were added at the May 5, 2026 Board Meeting in Madison, Virginia

1) The following Conservation Plans were thoroughly reviewed by the Technical Committee and recommended for Board approval:

Lollypop Properties LLC	CP-7-26-0039
Anzel Hall	CP-7-26-0037
Justin Crigler	CP-7-24-0059
Clover Hill East LP LLP	EQIP 2018 7433A7240TT
<i>Roque Castro</i>	<i>CP-7-26-0047</i>
<i>Hall’s Haven LLC</i>	<i>CP-7-26-0037</i>
<i>John Schwab</i>	<i>CP-7-26-0040</i>

2) The following BMP applicants have been approved by the Technical Committee for funding. All applications were thoroughly screened for compliance with Priority Recruitment Guidelines. All met at least two of the priority criteria.

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>	<u>Tax Credit</u>
CCI-SL-6W	2026 VACS	Mary Harp	07-26-0623	737787	Greene	\$ 3,890.00	\$ 0.00
CCI-SL-6N	2026 VACS	Pete Boyer	07-26-0595	737046	Rappahannock	\$ 1,725.00	\$ 0.00
CCI-SL-6W	2026 VACS	Justin Crigler	07-26-0625	737802	Madison	\$ 13,325.00	\$ 0.00
CCI-WP-2W	2026 VACS	Kenneth Anderson	07-26-0539	737659	Culpeper	\$ 7,218.00	\$ 0.00
FR-1	2026 VACS	Lollypop Properties LLC	07-26-0608	736722	Rappahannock	\$ 27,750.00	\$ 1,812.50
FR-3	2026 VACS	Lollypop Properties LLC	07-26-0608	736723	Rappahannock	\$ 17,085.00	\$ 0.00
SL-6W	2026 VACS	Anzel Hall	07-26-0590	737029	Madison	\$ 61,834.05	\$ 417.61
SL-7	2026 VACS	Anzel Hall	07-26-0590	737028	Madison	\$ 35,886.81	\$ 7,340.49
SL-10	2026 VACS	Justin Crigler	07-26-0624	737796	Madison	\$ 2,574.75	\$ 0.00
SL-10	2026 VACS	Justin Crigler	07-26-0624	737798	Madison	\$ 3,485.25	\$ 0.00
SL-10	2026 VACS	Justin Crigler	07-26-0624	737799	Madison	\$ 8,175.00	\$ 0.00
NM-5P	2026 VACS	<i>Somerset Plantation Inc.</i>	07-26-0541	737893	Orange	\$ 3,920.00	\$ 0.00
SL-6W	2026 VACS	<i>Hall's Haven LLC</i>	07-26-0590	737029	Madison	\$ 46,534.05	\$ 0.00
SL-7	2026 VACS	<i>Hall's Haven LLC</i>	07-26-0590	737028	Madison	\$ 35,886.81	\$ 7,340.49
WP-2W	2026 VACS	<i>John Schwab</i>	07-26-0670	738225	Rappahannock	\$ 5,410.00	\$ 397.50

3) The following BMP participants have been approved by the Technical Committee for payment:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>	<u>Tax Credit</u>
CCI-SL-6W	2026 VACS	Mary Harp	07-26-0623	737787	Greene	\$ 3,890.00	\$ 0.00
CCI-SL-6N	2026 VACS	Pete Boyer	07-26-0595	737046	Rappahannock	\$ 1,725.00	\$ 0.00
CCI-SL-6W	2026 VACS	Justin Crigler	07-26-0625	737802	Madison	\$ 13,325.00	\$ 0.00
CCI-WP-2W	2026 VACS	Kenneth Anderson	07-26-0539	737659	Culpeper	\$ 7,218.00	\$ 0.00
SL-8B	2026 VACS	Justin Crigler	07-26-0281	726072	Madison	\$ 6,885.00	\$ 0.00
SL-8B	2026 VACS	Jason Allen Hancock	07-26-0272	726004	Madison	\$ 6,750.00	\$ 0.00
SL-8B	2026 VACS	Renda Ag LLC	07-26-0257	724264	Culpeper	\$ 16,470.00	\$ 0.00
SL-8B	2026 VACS	Jacob Sisk	07-26-0306	727852	Madison	\$ 3,840.00	\$ 0.00
SL-8B	2026 VACS	Lewis A Lamb & Sons Inc	07-26-0083	667599	Madison	\$ 93,899.00	\$ 0.00
SL-8H	2026 VACS	Lewis A Lamb & Sons Inc	07-26-0083	667627	Madison	\$ 16,280.00	\$ 0.00
WQ-12	2026 VACS	JP Linden LLC*	07-26-0031	660821	Orange	\$ 30,284.25	\$ 2,980.91
WQ-12	2026 VACS	JP Linden LLC	07-26-0101	685453	Orange	\$ 18,840.75	\$ 1,579.06
FR-1	2026 VACS	<i>Carl Kerby</i>	07-26-0524	736171	Madison	\$ 8,167.50	\$ 520.63
FR-1	2026 VACS	<i>Ron England**</i>	07-26-0174	713261	Madison	\$ 1,110.00	\$ 161.25
FR-3	2026 VACS	<i>Ron England</i>	07-26-0174	713255	Madison	\$ 8,749.05	\$ 0.00
SL-6W	2022 VACS	<i>Henshaw & Sons Farm LLC</i>	07-22-0380	475533	Madison	\$ 18,733.51	\$ 0.00
SL-6W	2023 VACS	<i>Henshaw & Sons Farm LLC</i>	07-22-0380	475533	Madison	\$ 2,876.68	\$ 0.00
SL-8B	2026 VACS	<i>J.R & J.G Goodwin</i>	07-26-0324	729217	Orange	\$ 1,021.80	\$ 0.00
SL-8B	2026 VACS	<i>Tyler Marshall</i>	07-26-0117	691108	Orange	\$ 26,961.30	\$ 0.00
SL-8B	2026 VACS	<i>Stewart Morris</i>	07-26-0291	726309	Greene	\$ 3,550.50	\$ 0.00
SL-8B	2026 VACS	<i>Mark Houck</i>	07-26-0234	721602	Culpeper	\$ 20,250.00	\$ 0.00
SL-8B	2026 VACS	<i>Belair Dairy***</i>	07-26-0322	728835	Culpeper	\$ 43,239.90	\$ 0.00
SL-8B	2026 VACS	<i>Muddy Flats Farm LLC</i>	07-26-0358	731327	Culpeper	\$ 1,640.00	\$ 0.00
SL-8B	2026 VACS	<i>Alexander Stumpf</i>	07-26-0231	721508	Orange	\$ 6,380.00	\$ 0.00
SL-8B	2026 VACS	<i>Madison Farms Locust Dale LLC</i>	07-26-0251	722071	Madison	\$ 71,348.00	\$ 0.00
SL-8B	2026 VACS	<i>Paul D. Heatwole</i>	07-26-0268	725664	Culpeper	\$ 9,400.00	\$ 0.00
SL-8B	2026 VACS	<i>Erich Jenkins</i>	07-26-0321	728821	Madison	\$ 4,000.00	\$ 0.00
SL-8B	2026 VACS	<i>Ben Southard</i>	07-26-0275	726061	Orange	\$ 9,000.00	\$ 0.00
SL-8B	2026 VACS	<i>Knight Cattle Corp</i>	07-26-0276	726062	Orange	\$ 24,500.00	\$ 0.00
SL-8B	2026 VACS	<i>William Brown III</i>	07-26-0355	731284	Culpeper	\$ 14,436.00	\$ 0.00
SL-8B	2026 VACS	<i>Wheatley Shackelford</i>	07-26-0171	713050	Culpeper	\$ 20,000.00	\$ 0.00

SL-8H	2026 VACS	Wheatley Shackelford	07-26-0167	712691	Culpeper	\$ 1,200.00	\$ 0.00
SL-8B	2026 VACS	Marshall Dairy	07-26-0312	727898	Orange	\$ 45,000.00	\$ 0.00
SL-8H	2026 VACS	Marshall Dairy	07-26-0312	727903	Orange	\$ 8,000.00	\$ 0.00
SL-8B	2026 VACS	Lazy Creek Farm Inc***	07-26-0310	727885	Madison	\$ 30,100.00	\$ 0.00
SL-8H	2026 VACS	Lazy Creek Farm Inc****	07-26-0310	727887	Madison	\$ 7,600.00	\$ 0.00
SL-8B	2026 VACS	Tatum Farm LLC	07-26-0345	731017	Madison	\$ 16,950.00	\$ 0.00
SL-8H	2026 VACS	Tatum Farm LLC	07-26-0345	731016	Madison	\$ 2,100.00	\$ 0.00
SL-8B	2026 VACS	Custom Harvesters	07-26-0218	720253	Orange	\$ 36,000.00	\$ 0.00
SL-8H	2026 VACS	Custom Harvesters	07-26-0218	720255	Orange	\$ 1,000.00	\$ 0.00
SL-8B	2026 VACS	C.R. Tanner & Sons***	07-26-0309	727879	Madison	\$ 20,052.20	\$ 0.00
SL-8H	2026 VACS	C.R. Tanner & Sons****	07-26-0309	727878	Madison	\$ 2,226.00	\$ 0.00
SL-8B	2026 VACS	Dennis Brown II	07-26-0366	731932	Culpeper	\$ 57,708.00	\$ 0.00
SL-8H	2026 VACS	Dennis Brown II****	07-26-0365	731931	Culpeper	\$ 5,160.00	\$ 0.00
SL-8H	2026 VACS	Payne Hay And Straw Inc.	07-26-0517	736105	Culpeper	\$ 7,708.40	\$ 0.00
SL-8H	2026 VACS	Anchor Mere Farm LLC	07-26-0439	734443	Culpeper	\$ 800.00	\$ 0.00

*The Technical Committee approved an increase of \$4,810.50 to include the installation of fascia boards and snow guards.

**The Board approved an increase in the tax credit to reflect final bills.

***The Board approved an increase to include additional non-harvestable acres.

****The Board approved an increase to include additional harvestable acres.

4) The following BMP participant has been approved by the Technical Committee for an increase:

Practice	Fund	Participant	Contract	Instance	County	Amount	Tax Credit
SL-6W	2026 VACS	Dustin Clay	07-26-0518	736106	Orange	\$ 75,616.50	\$ 1,267.13

*The Technical Committee approved an increase of \$17,550.00 to include a well, pump, pressure tank, and shelter.

5) The following BMP participants have been cancelled by the Technical Committee:

Practice	Fund	Participant	Contract	Instance	County	Amount	Tax Credit
CCI-SL-6W	2026 VACS	Kenneth Anderson	07-26-0539	736635	Culpeper	\$ 9,022.50	\$ 0.00
NM-3C	2025 VACS	AJ Miller Farms LLC	07-25-0446	648541	Madison	\$ 1,800.00	\$ 0.00
SL-6W	2024 VACS	GNG Farms LLC	07-24-0269	578141	Culpeper	\$ 44,616.90	\$ 667.58
SL-6W	2025 VACS	Jesse Lynch	07-25-0438	648281	Madison	\$ 88,055.94	\$ 1,602.67
SL-6W	2024 VACS	George Hamm	07-24-0055	540123	Madison	\$ 74,343.00	\$ 631.75
SL-6W	2024 VACS	Piedmont Reserves LLC	07-24-0447	584429	Orange	\$ 247,550.00	\$ 0.00
SL-6W	2026 VACS	McCormick Hill Farms LLC	07-26-0179	715907	Madison	\$ 77,522.50	\$ 0.00
SL-7	2024 VACS	Joseph Brame III	07-24-0446	584428	Orange	\$ 6,600.00	\$ 550.00
SL-8H	2026 VACS	McCormick Hill Farms LLC	07-26-0183	716093	Madison	\$ 1,650.00	\$ 0.00
FR-3	2024 VACS	Calvin Powell	07-24-0035	535342	Greene	\$ 22,442.50	\$ 0.00

6) The following Locally Funded applicants have been approved by the Technical Committee for funding:

Practice	Fund	Participant	Contract	Instance	County	Amount
RB-1	Locally Funded	Carolyn Briggs	07-26-0628	737814	Orange	\$ 225.00
RB-1	Locally Funded	Dorothy Moore	07-26-0637	737903	Rappahannock	\$ 225.00
RB-1	Locally Funded	Sheena Holmes	07-26-0653	738023	Culpeper	\$ 225.00
RB-1	Locally Funded	Nathan Nunez	07-26-0651	738011	Greene	\$ 270.00
RB-1	Locally Funded	Ralph Campbell	07-26-0664	738195	Madison	\$ 225.00
RB-1	Locally Funded	Ralph Campbell	07-26-0664	738017	Madison	\$ 225.00
RB-1	Locally Funded	Geraldine Calavetinos	07-26-0665	738198	Orange	\$ 270.00
RB-3	Locally Funded	William Tillman Butler*	07-26-0531	736210	Culpeper	\$ 3,750.00
RB-3M	Locally Funded	Terry Lilly	07-26-0449	737997	Orange	\$ 3,250.00
RB-3M	Locally Funded	Jessica Dutcher	07-26-0643	737999	Greene	\$ 2,112.50
RB-3M	Locally Funded	Frederick Weiler	07-26-0648	738006	Greene	\$ 1,950.00
RB-3M	Locally Funded	Donald Kramer	07-26-0650	738008	Greene	\$ 1,625.00

<i>RB-3M</i>	<i>Locally Funded</i>	<i>Robert Seaner</i>	<i>07-26-0642</i>	<i>737996</i>	<i>Orange</i>	<i>\$ 1,625.00</i>
<i>RB-4</i>	<i>Locally Funded</i>	<i>Maura Rodriguez</i>	<i>07-26-0357</i>	<i>737995</i>	<i>Greene</i>	<i>\$ 6,250.00</i>
<i>RB-4</i>	<i>Locally Funded</i>	<i>Terry Kemp Knick</i>	<i>07-26-0186</i>	<i>716109</i>	<i>Greene</i>	<i>\$ 6,250.00</i>
<i>RB-4</i>	<i>Locally Funded</i>	<i>Ellen Wright</i>	<i>07-26-0515</i>	<i>736091</i>	<i>Orange</i>	<i>\$ 6,250.00</i>
<i>RB-5</i>	<i>Locally Funded</i>	<i>Elizabeth Nicholson</i>	<i>07-26-0668</i>	<i>738214</i>	<i>Greene</i>	<i>\$ 15,750.00</i>

**Increased from RB-3M to RB-3.*

- 7) The following Mountain Run, Muddy Run, and Lower Hazel River Residential applicants have been approved by the Technical Committee for funding:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-1	PO17406	Lauren Fotenos	07-26-0619	737755	Culpeper	\$ 225.00
RB-1	PO17406	Rachel Bates	07-26-0620	737756	Culpeper	\$ 225.00
RB-3M	PO17406	John Lindgren	07-26-0618	737754	Culpeper	\$ 1,625.00
<i>RB-1</i>	<i>PO17406</i>	<i>David Jones</i>	<i>07-26-0671</i>	<i>738313</i>	<i>Culpeper</i>	<i>\$ 225.00</i>
<i>RB-1</i>	<i>PO17406</i>	<i>Gisselle Caldron</i>	<i>07-26-0634</i>	<i>737891</i>	<i>Culpeper</i>	<i>\$ 225.00</i>
<i>RB-1</i>	<i>PO17406</i>	<i>Winter Brichant</i>	<i>07-26-0661</i>	<i>738089</i>	<i>Culpeper</i>	<i>\$ 270.00</i>
<i>RB-1</i>	<i>PO17406</i>	<i>Wayne Moore</i>	<i>07-26-0636</i>	<i>737894</i>	<i>Culpeper</i>	<i>\$ 247.50</i>
<i>RB-1</i>	<i>PO17406</i>	<i>Barbara Stewart</i>	<i>07-26-0652</i>	<i>738021</i>	<i>Culpeper</i>	<i>\$ 225.00</i>
<i>RB-1</i>	<i>PO17406</i>	<i>Charles Hawkins</i>	<i>07-26-0655</i>	<i>738026</i>	<i>Culpeper</i>	<i>\$ 360.00</i>
<i>RB-1</i>	<i>PO17406</i>	<i>Kenneth Weltz</i>	<i>07-26-0654</i>	<i>738025</i>	<i>Culpeper</i>	<i>\$ 1,625.00</i>
<i>RB-4</i>	<i>PO17406</i>	<i>Charles Smith</i>	<i>07-26-0635</i>	<i>737897</i>	<i>Culpeper</i>	<i>\$ 6,250.00</i>
<i>RB-4</i>	<i>PO17406</i>	<i>Dorothy Faulconer</i>	<i>07-26-0658</i>	<i>738082</i>	<i>Culpeper</i>	<i>\$ 8,125.00</i>

- 8) The following Robinson River Residential applicants have been approved by the Technical Committee for funding:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-1	DEQ17220	Stephanie Goering	07-26-0627	737812	Madison	\$ 225.00
RB-1	DEQ17220	Charles Berry	07-26-0630	737819	Madison	\$ 225.00
RB-1	DEQ17220	Thomas Plumb	07-26-0632	737826	Madison	\$ 225.00
RB-3M	DEQ17220	Pamela Schaefer	07-26-0626	737804	Madison	\$ 1,625.00
RB-3M	DEQ17220	Donald Breeden	07-26-0543	737549	Madison	\$ 4,875.00
RB-3M	DEQ17220	Thomas Miller Jr.	07-26-0631	737822	Madison	\$ 3,250.00
<i>RB-1</i>	<i>DEQ17220</i>	<i>Heather Cassity</i>	<i>07-26-0649</i>	<i>736007</i>	<i>Madison</i>	<i>\$ 247.50</i>
<i>RB-1</i>	<i>DEQ17220</i>	<i>Edward Hale</i>	<i>07-26-0657</i>	<i>738081</i>	<i>Madison</i>	<i>\$ 337.50</i>
<i>RB-1</i>	<i>DEQ17220</i>	<i>Marvin Tucker</i>	<i>07-26-0534</i>	<i>737998</i>	<i>Madison</i>	<i>\$ 225.00</i>
<i>RB-1</i>	<i>DEQ17220</i>	<i>Frederick Sherman</i>	<i>07-26-0666</i>	<i>738211</i>	<i>Madison</i>	<i>\$ 225.00</i>

- 9) The following Upper Hazel River Residential applicants have been approved by the Technical Committee for funding:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-1	DEQ17084	Michael Stanley Sr.	07-26-0621	737758	Culpeper	\$ 292.50
RB-1	DEQ17084	David Rutherford	07-26-0622	737759	Culpeper	\$ 225.00
RB-4	DEQ17084	Karen Stinnett*	07-26-0362	737671	Rappahannock	\$ 10,000.00
<i>RB-1</i>	<i>DEQ17084</i>	<i>Anita Smith</i>	<i>07-26-0639</i>	<i>737908</i>	<i>Culpeper</i>	<i>\$ 225.00</i>
<i>RB-1</i>	<i>DEQ17084</i>	<i>Jonathan Case</i>	<i>07-26-0656</i>	<i>738027</i>	<i>Culpeper</i>	<i>\$ 225.00</i>
<i>RB-3M</i>	<i>DEQ17084</i>	<i>Aaron Donald</i>	<i>07-26-0640</i>	<i>737909</i>	<i>Culpeper</i>	<i>\$ 1,625.00</i>
<i>RB-3M</i>	<i>DEQ17084</i>	<i>Justin Warner</i>	<i>07-26-0663</i>	<i>738148</i>	<i>Culpeper</i>	<i>\$ 1,625.00</i>
<i>RB-5</i>	<i>DEQ17084</i>	<i>Jeffrey Abboud</i>	<i>07-26-0638</i>	<i>737944</i>	<i>Culpeper</i>	<i>\$ 15,750.00</i>

**Karen Stinnett increased from RB-3M to RB-4.*

- 10) The following Upper Rapidan River Residential applicants have been approved by the Technical Committee for funding:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-3M	PO17083	Kathryn Barker	07-26-0629	737817	Orange	\$ 1,950.00
<i>RB-1</i>	<i>PO17083</i>	<i>Mark Cave</i>	<i>07-26-0660</i>	<i>738086</i>	<i>Madison</i>	<i>\$ 225.00</i>

11) The following Upper York River Residential applicants have been approved by the Technical Committee for funding:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-1	PO17407	Anthony Rogers	07-26-0407	737813	Orange	\$ 225.00
<i>RB-1</i>	<i>PO17407</i>	<i>Derrick Brown</i>	<i>07-26-0659</i>	<i>738083</i>	<i>Orange</i>	<i>\$ 225.00</i>
<i>RB-3M</i>	<i>PO17407</i>	<i>James Arnold</i>	<i>07-26-0641</i>	<i>737922</i>	<i>Orange</i>	<i>\$ 1,625.00</i>
<i>RB-3M</i>	<i>PO17407</i>	<i>Mary Shackelford</i>	<i>07-26-0509</i>	<i>736038</i>	<i>Orange</i>	<i>\$ 3,250.00</i>
<i>RB-3M</i>	<i>PO17407</i>	<i>Shawn Seay</i>	<i>07-26-0646</i>	<i>738001</i>	<i>Orange</i>	<i>\$ 1,625.00</i>
<i>RB-3M</i>	<i>PO17407</i>	<i>Delton Anglin III</i>	<i>07-26-0426</i>	<i>738216</i>	<i>Orange</i>	<i>\$ 3,250.00</i>

12) The following Locally Funded participants have been approved by the Technical Committee for payment:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-1	Locally Funded	Sanford Heard III	07-26-0444	734592	Culpeper	\$ 360.00
RB-1	Locally Funded	Richard Hogan	07-26-0445	734593	Rappahannock	\$ 247.50
RB-1	Locally Funded	Richard Hogan	07-26-0445	734594	Rappahannock	\$ 247.50
RB-3M	Locally Funded	Johnny Burrell	07-26-0523	736170	Culpeper	\$ 212.50
<i>RB-1</i>	<i>Locally Funded</i>	<i>Mariel Lewis</i>	<i>07-26-0379</i>	<i>731981</i>	<i>Madison</i>	<i>\$ 212.50</i>
<i>RB-1</i>	<i>Locally Funded</i>	<i>Tara Jones</i>	<i>07-26-0528</i>	<i>736182</i>	<i>Orange</i>	<i>\$ 222.50</i>
<i>RB-1</i>	<i>Locally Funded</i>	<i>Zachery Geer</i>	<i>07-26-0568</i>	<i>736869</i>	<i>Madison</i>	<i>\$ 260.00</i>
<i>RB-3M</i>	<i>Locally Funded</i>	<i>Emily Mitchell</i>	<i>07-26-0476</i>	<i>735343</i>	<i>Greene</i>	<i>\$ 1,738.00</i>
<i>RB-3M</i>	<i>Locally Funded</i>	<i>Viviana Correa</i>	<i>07-26-0422</i>	<i>735331</i>	<i>Madison</i>	<i>\$ 5,200.00</i>
<i>RB-3M</i>	<i>Locally Funded</i>	<i>Michael Howard</i>	<i>07-26-0506</i>	<i>736024</i>	<i>Culpeper</i>	<i>\$ 2,525.00</i>

13) The following Mountain Run, Muddy Run, and Lower Hazel River Residential participants have been approved by the Technical Committee for payment:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-1	PO17406	Brenda Altman	07-26-0530	736202	Culpeper	\$ 212.50
<i>RB-1</i>	<i>PO17406</i>	<i>Amanda McCullen</i>	<i>07-26-0481</i>	<i>735419</i>	<i>Culpeper</i>	<i>\$ 212.50</i>
<i>RB-1</i>	<i>PO17406</i>	<i>Angela Markwell</i>	<i>07-26-0536</i>	<i>736368</i>	<i>Culpeper</i>	<i>\$ 225.00</i>
<i>RB-1</i>	<i>PO17406</i>	<i>John Egertson</i>	<i>07-26-0574</i>	<i>736884</i>	<i>Culpeper</i>	<i>\$ 225.00</i>
<i>RB-4</i>	<i>PO17406</i>	<i>Edward Blankenship</i>	<i>07-26-0466</i>	<i>735015</i>	<i>Culpeper</i>	<i>\$ 6,250.00</i>

14) The following Robinson River Residential participant has been approved by the Technical Committee for payment:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
<i>RB-3M</i>	<i>DEQ17220</i>	<i>Donald Breeden</i>	<i>07-26-0543</i>	<i>737549</i>	<i>Madison</i>	<i>\$ 3,750.00</i>

15) The following Upper Hazel River Residential participants have been approved by the Technical Committee for payment:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-1	DEQ17084	Mathew Barton	07-26-0442	734589	Culpeper	\$ 225.00
RB-3M	DEQ17084	Nina Voorhies	07-26-0578	736893	Culpeper	\$ 250.00
<i>RB-1</i>	<i>DEQ17084</i>	<i>Carol Lundquist</i>	<i>07-26-0484</i>	<i>735782</i>	<i>Rappahannock</i>	<i>\$ 212.50</i>
<i>RB-1</i>	<i>DEQ17084</i>	<i>Andrea Riggs</i>	<i>07-26-0434</i>	<i>734204</i>	<i>Culpeper</i>	<i>\$ 200.00</i>
<i>RB-1</i>	<i>DEQ17084</i>	<i>Michael Stanley Sr.</i>	<i>07-26-0621</i>	<i>737758</i>	<i>Culpeper</i>	<i>\$ 260.00</i>
<i>RB-1</i>	<i>DEQ17084</i>	<i>David Rutherford</i>	<i>07-26-0622</i>	<i>737759</i>	<i>Culpeper</i>	<i>\$ 200.00</i>

16) The following Upper Rapidan River Residential participant has been approved by the Technical Committee for payment:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
<i>RB-3M</i>	<i>PO17083</i>	<i>John Colvin</i>	<i>07-26-0132</i>	<i>703740</i>	<i>Orange</i>	<i>\$ 453.75</i>

17) The following Residential participants have been cancelled by the Technical Committee:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>
RB-3M	DEQ17084	Karen Stinnett	07-26-0362	731834	Rappahannock	\$ 2,600.00
RB-3M	PO17407	Anthony Rogers	07-26-0407	732922	Orange	\$ 1,625.00
RB-3M	DEQ17220	Donald Breeden	07-26-0543	736687	Madison	\$ 2,437.50
<i>RB-1</i>	<i>PO17407</i>	<i>Mary Shackelford</i>	<i>07-26-0509</i>	<i>736038</i>	<i>Orange</i>	<i>\$ 1,625.00</i>
<i>RB-3M</i>	<i>Locally Funded</i>	<i>Marvin Tucker</i>	<i>07-26-0534</i>	<i>736295</i>	<i>Madison</i>	<i>\$ 1,625.00</i>
<i>RB-3M</i>	<i>Locally Funded</i>	<i>Terry Lilly</i>	<i>07-26-0449</i>	<i>734753</i>	<i>Orange</i>	<i>\$ 1,625.00</i>
<i>RB-3M</i>	<i>Locally Funded</i>	<i>Delton Anglin III</i>	<i>07-26-0426</i>	<i>733604</i>	<i>Orange</i>	<i>\$ 1,625.00</i>
<i>RB-3M</i>	<i>PO17407</i>	<i>Maura Rodriguez</i>	<i>07-26-0357</i>	<i>736652</i>	<i>Greene</i>	<i>\$ 3,250.00</i>
<i>RB-3M</i>	<i>DEQ17084</i>	<i>William Tillman Butler</i>	<i>07-26-0531</i>	<i>737840</i>	<i>Culpeper</i>	<i>\$ 3,250.00</i>
<i>RB-4</i>	<i>Locally Funded</i>	<i>Melissa Bilinski</i>	<i>07-26-0189</i>	<i>716122</i>	<i>Greene</i>	<i>\$ 6,875.00</i>

18) The Technical Committee recommends Board approval of the following application that was submitted to and approved by the DCR Variance Committee:

<u>Practice</u>	<u>Fund</u>	<u>Participant</u>	<u>Contract</u>	<u>Instance</u>	<u>County</u>	<u>Amount</u>	<u>Tax Credit</u>
WP-4LL	2026 VACS	Clover Hill East LP LLP	07-26-0323	729114	Madison	\$ 370,698.06	\$ 0.00

19) The District Manager gave an update on the dams:

- a. Dam mowing bids were opened and awarded to John Anderson. Total bid amount of \$23,500.00. No other bids were received.
- b. District Staff operated all three gate valves on the Mountain Run watershed dams. District Staff will operate all functioning gate valves on the Beautiful Run watershed dams in the coming weeks.

R. Bradford moved to accept the Technincal Committee’s recommendation to approve Clover Hill East LP LLP’s WP-4LL application that has been submitted to and approved by the DCR Variance Committee for funding. R. Williamson seconded the motion. (R. Bradford, R. Williamson, unanimous)

R. Bradford moved to accept the Technical Committee’s recommendation to award John Anderson’s bid for mowing and maintenance. M. Biniek seconded the motion. (R. Bradford, M. Biniek, unanimous)

R. Bradford reported on the need to install fencing at Beautiful Run Dam 2A due to vehicle traffic impacting vegetation growth. The property owner has granted permission for the installation of fencing and gates. Bids for the project have been reviewed, and the Committee recommends awarding the contract to Brandon Lohr. R. Bradford moved to accept the Technical Committee’s recommendation to award the contract to Brandon Lohr. M. Sands seconded the motion. (R. Bradford, M. Sands, unanimous)

R. Bradford moved to approve the Technical Committee Report and Additions as presented. S. Morris seconded the motion. (R. Bradford, S. Morris, unanimous)

6) DIRECTOR REPORTS

D. Verhoff reported that he has observed fewer hummingbirds this year and expressed disappointment with the decline.

M. Biniek reported on his attendance at the Annual Area II Spring Meeting held at Oatlands Plantation. He noted that the venue was beautiful and featured a wide variety of plant and tree species. The event was well attended and provided valuable networking opportunities, during which he met many new contacts. He also highlighted a particularly informative session on well water, water tables, and well competition. Additionally, he shared information about an invasive plant program offered by the Loudoun Soil and Water Conservation District, which is funded by Loudoun County. M. Biniek further reported that the concept of offering a Director Healthcare Program was mentioned. Those interested were encouraged to contact Carolyn Daughters with the Thomas Jefferson Soil and Water Conservation District to express their interest.

S. Morris reported that the 10 acres of pollinator habitat planted last year returned this year but are struggling due to drought conditions. He also noted that Greene County United Christian Academy is working to offer agriculture classes for K–12 students.

S. Sharpe reported on current drought conditions and announced that an Emergency Drought Management Webinar will be held on May 6 at 7:00 p.m. She also noted that a session on virtual fencing collars is being organized, with a date to be determined. She further reported on the return of the Spotted Lanternfly, noting that the invasive, non-native pest is expected to be more prevalent this year.

A. Jewett provided updates on House Bills moving through the Virginia General Assembly, including legislation related to invasive species and other topics, noting that language continues to be refined as the bills advance through the legislative process.

L. Graves reported on his attendance at the Virginia Association of Soil and Water Conservation Districts Meeting and thanked Mr. Biniek for being present at the Area II Meeting held on the same day. He noted that the meeting was brief and that a follow-up is now scheduled for June 16 as a virtual zoom meeting. He reported that he will be competing at the upcoming Virginia Association of Soil and Water Conservation Districts' Educational Foundation Golf Tournament with S. Yager and that D. Massie will also be attending with a team of District Staff.

7) STAFF REPORTS

S. DeNicola reported that the Area II Envirothon Competition was a success; Eastern View High School earned second place and will compete at the State Envirothon Competition at Eastern Mennonite University on May 17 & 18. She was selected by students to be featured on an Envirothon Trading Card and shared a deck with Directors for review. She noted that the season of Meaningful Watershed Educational Experiences (MWEEs) was successful. She also reported that she will be taking a group of kindergarten students on a science field trip on May 6. S. DeNicola reminded Directors to submit ideas for website renovations. She further noted that, as preparation begins for the Annual Report, any updates to staff and Director biographies should be drafted in the near future.

D. Massie thanked Directors and staff for their participation in reviewing scholarship applications. He then reported on his progress with the Joint Legislative Audit and Review Commission (JLARC) survey, noting that it is due next Tuesday. He also shared figures from the proposed draft FY27 budget, emphasizing that the numbers are preliminary. D. Massie provided an update on District dams, reporting that two contractors attended the mandatory pre-bid site visit for mowing and maintenance, and one contractor submitted a bid. He also noted that T. Talley and J. Bourdon assisted him with operating gate valves to ensure proper functionality. Some cleanup is required due to debris and potential beaver buildup; however, a trapper is not needed at this time. If conditions persist, the District may consider hiring one. D. Massie also reported on inquiries involving Miller Properties LLC and Mount Vernon Farm related to land currently listed for sale. He confirmed that portions of these properties are under easement and that few, if any, of the listed areas still have Best Management Practices (BMPs) within their lifespan.

8) AGENCY REPORTS

DCR – D. Cross submitted a written report and highlighted several key items. She welcomed Molly Elgin McWilliams as an official Director following the completion of her Oath of Office on May 1. She reported that FY27 budgets are delayed but are expected to be approved in time for the July Board Meetings. As a result, FY27 Grant Agreements will also be delayed. She suggested that the Board consider delegating authority to the Chairman to execute grant agreements once they are received. D. Cross reminded At-Large Directors that their four-year terms will expire on December 31, 2026. She also provided updates on the FY27 Virginia Agricultural Cost Share (VACS) Manual, Secondary Considerations, and Average Cost Lists. In addition, she announced upcoming virtual FY27 VACS Program Update Sessions scheduled for June 17 and June 23, along with other important dates and reminders.

NRCS – A. Cason submitted a written report. J. Ingram reported that drought relief efforts are being discussed at the state office level and encouraged interested individuals to contact their local Farm Service Agency (FSA) for more information. He also noted that Ms. Cason will host a Local Working Group (LWG) meeting following the Board Meeting on June 2.

9) PLAN FOR MAY COMMITTEE MEETINGS

Committees will meet at the Culpeper District Office on Tuesday, May 19, 2026: 9:00 Personnel, 9:30 Operations, 10:00 Education, 10:30 Technical. **BOARD MEETING FOR JUNE WILL BE HELD AT 10:30 AM ON Tuesday, June 2, 2026, in person, at EverGRO in Orange County.**

10) ADJOURNMENT

M. Biniek motioned to adjourn the May Board meeting at 11:20 AM. D. Verhoff seconded the motion. (M. Biniek, D. Verhoff, unanimous)

Respectfully Submitted,
Stevie Ross, Administrative Secretary/Financial Specialist

Lynn Graves, Chairman



Date Approved: June 2, 2026